



**BIRLA INSTITUTE OF TECHNOLOGY**  
(Deemed University under section 3 of UGC ACT, 1956)  
MESRA : RANCHI - 835215

**APPLICATION FOR THE POST OF PHYSICAL TRAINING INSTRUCTOR AND ASSISTANT  
PHYSICAL TRAINING INSTRUCTOR (ON CONTRACT)**

To  
Registrar,  
Birla Institute of Technology Mesra  
Ranchi – 835215, Jharkhand

Photograph

1.	<b>Name in full (in Capital letter, please underline Surname)</b>		
2.	<b>Name of Father / Husband</b>		
3.	a. Marital Status	b. Male / Female:	
4.	a. Permanent address	b. Address for correspondence	
	Phone No. (with STD code)	E-mail ID	
5.	<b>Details of the post applied</b>		
	<b>for:</b> a) Post applied for		
	b) Advertisement No. and Date		
6.	<b>Date of birth</b> (please attach true copy of certificate)		
7.	<b>Are you a citizen of India by birth or by domicile?</b>		
8.	<b>Please state your category (SC/ST/OBC/General)</b> (Please attach true copy of certificate in case of SC/ST/OBC)		
9.	<b>If the appointment is offered, how much time would you need before joining the post?</b>		

10. **Details of educational qualifications:** Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving Examination (10<sup>th</sup> standard / Matriculation). Please attach duly attested true copies of certificates and mark sheets.

Sl. No.	School / College / Institute	Date of entry	Date of leaving	Name of the Board / University / Institution	Examination / Degree / Diploma passed	Distinction/ Class / Division	Subjects (Please mention field of specialization, honours, etc, where applicable)	Percentage of marks or C.P.I.	Year of passing

11. **Employment Details:** Please give particulars of your present and past employments in chronological order, starting with the present one (Please attach duly attested true copies)

Sl. No.	Organisation / Institute	Position held	Nature of duties / work	Date of joining	Date of leaving	Last Pay & Scale of pay	Additional remarks about experience, if any.*

12.	<b>Disciplinary /Vigilance / Criminal proceedings pending, if any? Yes /No</b>  If yes, provide details	
13.	<b>Additional Remarks/information, if any:</b>  (Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above. Please use separate sheet if required)	
14.	<b>Name, Designation and Address (along with phone no/ email) of two referees who are acquainted with your work.</b>	1.    2.
15.	<b>Details of enclosures sent with the application</b>	
16.	<b>Details of Application Fee</b>	D.D.No.: _____ Date _____ Amount _____/ Name of issuing Bank _____ Branch Name: _____

**UNDERTAKING**

I hereby give my undertaking that I have read and accept all the points mentioned under General Condition (Annexure - 1) of Advertisement (Advt. No. GO/Rect/2018-19/..... dated ..... ) uploaded on the website i.e. [www.bitmesra.ac.in](http://www.bitmesra.ac.in).

In case of concealment/suppression of fact(s) detected at any stage in future, my appointment is liable to be cancelled/terminated, as the case may be, without notice.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of Candidate** \_\_\_\_\_