**BIRLA INSTITUTE OF TECHNOLOGY**

**MESRA, RANCHI 835 215**

**REGISTRATION No:**

(for office use only)

**---------------------------------------------------------------------------------------**

**APPLICATION FORM FOR FACULTY POSITIONS**

1. Advertisement No.:
2. Details of the post applied for:

|  |  |  |
| --- | --- | --- |
|  | Name of the Post |  |
|  | Department: |  |
|  | Area of Specialization: |  |
|  | Campus: |  |

1. **Personal Details:**

|  |  |  |
| --- | --- | --- |
| 1. Applicant's Name: | Given: | Surname: |
| 1. Name of Father / Husband: | Given: | Surname: |
| 1. Date of Birth: |  | |
| 1. Gender: |  | |
| 1. Category: General/SC/ST/ OBC/ PwD |  | |
| 1. Marital Status |  | |
| 1. Permanent Address |  | |
| 1. Address for correspondence |  | |
| 1. Mobile No.: |  | |
| 1. Email Id: |  | |
| 1. Year of Award of Ph.D |  | |
| 1. Awarding University/Institute |  | |
| 1. PhD Supervisor(s) |  | |

1. **Details of Application Fee**

**Online mode**

1. Using SBI Link: https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=322526

(attach payment document)

**Or Payment through DD**

1. DD No.:
2. DD Date:
3. Bank Name:
4. Branch Name:
5. DD Amount:

1. **Details of educational qualifications:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. N. | Examination passed/Degree | School/College/University/Institution | Year of Passing | Date of Entry | Date of Completion | Subjects (Major) | Division or Class | % Marks or Grade |
|  |  |  |  |  |  |  |  |  |
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1. **Details of Ph.D. (awarded in regular mode only):**

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| --- | --- | --- | --- | --- |
| Year of Award | Title of Ph.D. Thesis | Subject Area and Specialization | Awarding Institution/ University | Period  (From-To) |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Professional Training Received**

| Year | Nature of Training/ Designation | Duration (From- To) | Organization where training was undertaken | Salary/ Stipend |
| --- | --- | --- | --- | --- |
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1. **Post-Doctoral Experience:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. N. | Name of University | Name of the Post | Role and Responsibility | Actual period worked | | Host/ Mentor | Funding (Source and amount) |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. **Details of Previous Employments** (starting from recent)**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. N. | University/Institute/Organization and Department/Section | Position held (Designation) | Nature of Duties (Permanent/ Temporary) | Date of Joining | Date of Leaving | Last Pay with scale/ Pay level |
|  |  |  |  |  |  |  |

1. **Teaching experience** (UG Classes)**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S N. | Subject/ paper taught | University/College/Institution and department | Number of Year/Semester | Period | | Student Strength |
| From | To |
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1. **Teaching experience** (PG Classes)**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S N. | Subject/ paper taught | University/College/Institution and department | Number of Year/Semester | Period | | Student Strength |
| From | To |
|  |  |  |  |  |  |  |
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1. **Professional Activities** (Peer reviewer for journals, service to professional bodies and committees, project assessments, conferences organized, etc.)

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| --- | --- | --- | --- | --- |
| S. N | Type of activity | Organization | Year and Period | Role |
|  |  |  |  |  |
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1. **Student related and societal ( or community service) activities:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. N | Type of activity | Organization | Year and Period | Role |
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1. **Awards/recognition from internal/external bodies:**

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| --- | --- | --- | --- | --- |
| S. N. | **Award/recognition** | Year | Awarding body | Reason for award |
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1. **Fellowship of Academies and Professional Bodies:**

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| --- | --- | --- |
| S. N. | Name of the Academy/Body/Society | Year of award |
|  |  |  |
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1. **Membership of Professional Bodies/Science Academies**

|  |  |  |  |
| --- | --- | --- | --- |
| S. N. | Name of the Body/Academy/Society | Status of Membership: Life / Annual | Year |
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1. Editorial board membership: (Please provide a chronological list)
2. Research Publications in Peer Reviewed and Indexed Journals:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title of publication | Name of authors with order as appeared in the paper (indicate the corresponding author with asterix) | Journal name with Vol., Page number (starting page- last page), &Year | Thomson Reuter Impact Factor  (IF) | Number of Citation | Research Score **( For office Use Only)** |
|  |  |  |  |  |  |  |
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1. Book/Chapter in Edited Book/ Editor of Book by National/International Publisher.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.  N. | Title of the book | Author/ Authors as appeared in the Book | Publisher & Publication date | Editor/ Editors as appeared in the Book | ISSN/  ISBN No | Text/ Reference | Whether Peer Reviewed | Research Score **( For office Use Only)** |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |

1. Sponsored R&D Projects/Industrial Consultancy:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title of Project | Funding Agency/  Organization | Duration | | Grant mobilized  (Rs. lakhs) | Principal Investigator/ Co- Principal Investigator  (PI/ Co-PI) | Status  (Ongoing/  Completed) | Research Score **( For office Use Only)** |
| from | to |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |

1. Guidance of Ph.D Thesis

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title of PhD Thesis | Name of the scholar | Name of Guide | Name of Co-guide (s) | Date of submission | Submitted/ Awarded | Research Score **( For office Use Only)** |
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1. Patent International/National.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title/Description | Patent Application No & date | Name of Patent Office where applied | Name of the Inventors in order of appearance in the Application | Affiliation | National/  International | Whether Granted or Pending? | Research Score **( For office Use Only)** |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
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1. **Vision Statement:** Please mention your short term (next 5 years) and long term (career) goals for both Teaching and Research (500 words)

|  |
| --- |
|  |

1. **Name, Designation and Address (along with Mobile/phone no/ email) of three referees ( including PhD supervisor)in your research area suitable to evaluate your research work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. N. | Name and Designation | Title/Occupation | Address | Contact Number | Email Id |
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(Please request each referee to send a separate reference to the Dean (Faculty Affairs), BIT Mesra by email at  [dean.fasr@bitmesra.ac.in](mailto:dean.fasr@bitmesra.ac.in) )

1. **Additional input, if any:**
2. **Details of enclosures sent with the application:**
3. **Declaration**: I hereby declare that all the statements made in this application form and enclosures are true to the best of my knowledge and belief. I have also gone through the information containing full details of eligibility, terms and conditions of selection etc. supplied to me along with this application form. In case of concealment/suppression of fact(s), which may be detected at any stage in future, my appointment is liable to be cancelled/terminated, as the case may be, without notice. I may add that no criminal or ethical proceeding is pending against me.

Date:

Place:

Signature of the Applicant

Endorsement by Employer (if applicable):

**REGISTRATION No:**

(for office use only)

**SUMMARY SHEET**

Photo

Application for the post of…………………………………………………………………………

Present Position & Organization: …………………………………………………………………………

Advertisement No: ………………………………………………………………………………….

Date: ………………………………………………

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Details of Applicant | | | | | | | |
| 1 | Name (in Block Letter) | |  | | | | |
| 2 | Address for Correspondence | |  | | | | |
| 3 | e-mail ID | |  | | | | |
| 4 | Mobile No. | |  | | | | |
| 5 | Date of Birth & Age (as on 15.02.2021) | |  | | | | |
| 6 | General/SC/ST/OBC/PwD | |  | | | | |
| 7 | Degree | Year of Award | University | | | Topic | |
| Ph.D |  |  | | |  | |
| 8 | Award / Fellowship of Academies: | |  | | | | |
| 9 | Number of Research Papers in SCI/SSCI/AHCI/SCIE indexed journals | |  | 13 | Number of Ph.D guided Independently | |  |
| 10 | Number of Research Papers in unpaid Scopus journals | |  | 14 | Citations in Researcher ID  (database) | |  |
| 11 | Number of Patents (Indian/US) | |  | 15 | Amount of R&D Grant Generated as PI (Rs in Lacs) | |  |
| 12 | Total Research Score  **(To be filled by the office)** | |  | 16 | Amount of R&D Grant generated as Co-PI (Rs in lacs) | |  |
|  | Place:  Date: | | Signature of Applicant | | | | |

**Attach the following documents:**

1. The first page of research paper in Journals. The publication list shall be chronologically arranged in the order recent to the older.
2. Cover page of book published.
3. The first page of the chapters and the cover page of the book.
4. Copy of the sanction letter of Sponsored R&D projects, and MOU/appropriate proof for Consultancy projects.
5. Details of any Patent/ Technology transfer/ Product or Process developed indicating the beneficiary, whether Government bodies at Central or State level/National or International level.
6. Details of Ph.D. Scholars guided clearly indicating whether degrees are awarded, or thesis submitted only.