

आ • अधिनियम १९६६ की धारा ३ के तहत मानित विश्वविद्यालय |A Deemed to be University u/s 3 of UGC Act, 1956) मेसरा, राँची- ८३५२१५ (मारत) | MESRA, RANCHI - 835 215 (INDIA)

917/Phone: (EPBX) 0651-2275444/2275896,2276002/2276006

\$441.57 Fax: 0651-2275401/2276052 **\$441.57**/website: www.bitmesra.ac.in

Ref.: APO/2024-25/52

Dated 27th March 2025

NOTICE REGARDING REGISTRATION IN SP 2025 SESSION

The last date for registration in SP 2025 session for all UG and PG Students of BIT Mesra and its Off-Campuses is hereby extended till 31st March 2025.

The unregistered students who are attending classes and have not yet submitted the fees with late fine are hereby directed to submit the same and mail copies of the below listed documents (in a single PDF) to ar.ap@bitmesra.ac.in on or before 31st March 2025:

- 1. Fee Receipt (including Tuition Fees, Hostel Fees, any other dues & Mess Fees, as mentioned on the ERP)
- 2. List of Courses to be registered (as per the format)

S. No.	Course code	Course Name	Credits		
1.					
2.					

3.	Self-Declaration	stating	that,	Ι _	(Agrical)		(Name	of	the	Student)	bearing
		(Rc	oll No.)	have	attended classes	for all the	courses (to be	e re	gister	ed) regula	rly in the
	SP 2025 session	till date	and	have	also appeared in	the				_ (Mid S	Semester
	Examination / Qu	iz, as ap	plicab	le) an	d I shall not requ	est for any	relaxation in	the	shor	tage of att	endance
	criteria, arising the	ereafter.					_				

Please note that no further extension requests for registration in SP 2025 session shall be entertained after 31st March 2025.

Furthermore, registration after the declared deadline without or with late fine will no longer be allowed from MO 2025 onwards.

Registrar (Acting

Copy To:

- 1. Deans
- 2. HoDs of Academic Departments, Directors' / Incharges' (Off-Campuses)
- 3. Director IQAC, Associate Deans, Controller of Examinations
- 4. Dy. Comptroller, Dy. Finance Officer
- 5. Asst. Registrars' (Acad. Prog., Exam.), Semester Office Incharges' (Off-Campuses)
- 6. ERP Implementation Team
- 7. P.S. to Vice Chancellor
- 8. File (Academic Programme Office)