Dean Admission & Ac

NATIONAL BOARD OF ACCREDITATION

NBCC Place, East Tower, 4th Floor, Bhisham Pitamah Marg,

Pragati Vihar, New Delhi-110 003

Tel: +91 11 2436 0620-22, 2436 0654; Telefax: +91 11 4308 4903

Website: www.nbaind.org

of ACCREDITATION

Dated: 21-09-2020

F. No. 23-3-2010-NBA

To, The Registrar Birla Institute of Technology, Mesra, Ranchi, - 835215, Jharkhand

Subject: Accreditation status of programmes applied by Birla Institute of Technology, Mesra, Ranchi, - 835215, Jharkhand.

Sir,

This has reference to your application I.D. No. 2256-21-02-2017 seeking accreditation by National Board of Accreditation to PG Engineering and Masters of Computer Applications Programs offered by Birla Institute of Technology, Mesra, Ranchi, - 835215, Jharkhand.

2. An Expert Team conducted on-site evaluation of the programs from 07th to 09th February, 2020. The report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The competent authority in NBA has approved the following accreditation status to the programs as given in the table below:

SI. No.	Name of the Program(s) (PG)	Basis of Evaluation	Accreditation Status	Period of validity	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1.	Computer Science & Engineering	May, 2017 Document	Accredited	Academic Years 2020-2021 to 2022-2023 i.e. upto 30-06-2023	Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the competent authority, whichever is earlier
2.	Design of Mechanical Equipment		Accredited		
3.	Masters in Computer Applications	Tier-I January, 2013 Document	Accredited	Academic Years 2020-2021 to 2021-2022 i.e. upto 30-06-2022	

- 3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.
- The accreditation status awarded to the programs as indicated in the above table does not imply that the accreditation has been granted to Birla Institute of Technology, Mesra, Ranchi, 835215, Jharkhand as a whole. As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s) accredited, level of program(s) and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.

Contd./-

- 5. The accreditation status of the above programs is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited programs as indicated in the table in paragraph 2, appears on the website and information bulletin of the Institute.
- 6. The accreditation status awarded to the programs as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.
- 7. A copy each of the Report of Chairman of the Visiting Team and Evaluators' Reports in respect of the above programs are enclosed.
- 8. If the Institute is not satisfied with the decision of NBA, it may appeal within thirty days of receipt of this communication giving reasons for the same and by paying the requisite fee.

Yours faithfully,

(Dr. Anil Kumar Nassa) Member Secretary

Encls: 1. Copy of Report of Chairman of the Visiting Team. 2. Copy each of Expert Reports of the Visiting Team.

Copy to:

- Directorate of Technical Education
 Department of Higher, Technical Education & Skill Development
 3rd Floor, Yojna Bhawan, Nepal House,
 Doranda Ranchi, Jharkhand-834002
- 2. Accreditation File
- 3. Master Accreditation file of the State

Date: 06./0.2020
Sec. 1/c:- Bb

Registrar:- 1. Dean Adamission & Ac

2. HOD, CSE

3. Director, TQAC

4. PS to VC

5. File Copy,