## HRA CERTIFICATE

| CERTIFIC                                | CATE NO. 1       |   |                                       |                 |                            |                 |
|---|------------------|---|---------------------------------------|-----------------|----------------------------|-----------------|
|   |                  |   | is eligible to draw rsity rules w.e.f | House Rei       | house rent<br>nt Allowance | of Rs.<br>@ Rs. |
|   |                  |   |                                       | Re              | egistrar/Director          | ·/Principal     |
|   |                  |   | OR                                    |                 |                            |                 |
| CERTIFIC                                | CATE NO. 2       |   |                                       |                 |                            |                 |
| Certified the to draw Hoper Univers     | ouse Rent Al     |   | is staying in                         |                 |                            |                 |
|   |                  |   |                                       | Re              | egistrar/Director          | /Principal      |
|   |                  |   | OR                                    |                 |                            |                 |
| CERTIFIC                                | CATE NO. 3       |   |                                       |                 |                            |                 |
| he/she coul                             | d not be provide | ed with single seated flat                            | type accommodation as r               | recommended l   | by the Commissi            | on. Hostel      |
|   |                  |   |                                       | Re              | egistrar/Director          | /Principal      |
|   |                  | audit objection, some ir<br>bjected amount.           | regularity is noticed at late         | er stage, actio | on will be taken           | to refund,      |
| Signature<br>Name<br>Date<br>Name of ca | andidate         | Signature<br>Name<br>Date<br>Head of Deptt.<br>(Seal) | Na<br>Da<br>Registrar/Dir             | ector/Principa  | al<br>stitution/College    | 2)              |

**N.B.** For any correspondence in this regard, the Commission's letter number and date may please be quoted without fail.

## THREE MEMBERS ASSESSMENT COMMITTEE REPORT FOR UPGRADATION FROM JRF TO SRF UNDER THE SCHEME OF JRF IN SCIENCE, HUMANITIES & SOCIAL SCIENCES

| Signature<br>Name<br>Date<br>Name of the Supervisor<br>(Seal)        | Signature<br>Name<br>Date<br>Head of Department<br>(Seal) | N<br>D<br>Registrar/ Director / | ignature<br>Jame<br>Pate<br>/Principal<br>versity/Institution/College) |
|--|---|---------------------------------|--|
| In view of the outstanding also the fact that he/she has Mr./Mrs./Ms | s published work to his                                   | her credit, the committe        | ee recommends that   |
| <b>RECOMMENDATIONS</b> (Strike out whichever is not app              | olicable)   |                                 |  |
| The Committee assessed the recommended as follows.                   | progress of the can                                       | didate through their p          | presentation followed by interview and                                 |
| ASSESSMENT OF THE CO   | MMITTEE   |                                 |  |
| VENUE OF ASSESSMENT/I  | INTERVIEW:  |                                 |  |
| Time:  |   |                                 |  |
| Date of meeting:   |   |                                 |  |
| Ph.D. registration No.:  |   |                                 |  |
| Date of joining:   |   |                                 |  |
| 3. [ Head of the Department]   |   |                                 |  |
| 2. [ Supervisor of Research So                                       | cholar]   |                                 |  |
| 1. [ 1 Outside Subject Expert-                                       | other than same Univ./I                                   | nstt./College]                  |  |
| CONSTITUTION OF THE Constitution (Name and designation)              | COMMITTEE   |                                 |  |
|  | on completion of  |                                 |  |
| Assessment for Upgradation of Department of                          | Mr./Mrs   |                                 | JRF working at the University/Institution/College                      |