## BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA) EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / JAIPUR / BBA-SUMMER / (SS/19) / 2018-2019

By the order of Examination committee, the following is the result of BBA - SUMMER Semester held in the month of JUNE-2019

Date : JULY-2019

| SESSION: 2018-2019       CLASS: BBA       BRANCH: MANAGEMENT       SEMESTER / TRIMESTER: SUMMER       MONTH OF EXAM: JUNE-2019 |  |        |                          |     |                          |      |     |     |   |     |                          |      |                 |     | E-2019          |     |                 |     |                        |                  |      |         |
|--|--|--------|--------------------------|-----|--------------------------|------|-----|-----|---|-----|--------------------------|------|-----------------|-----|-----------------|-----|-----------------|-----|------------------------|------------------|------|---------|
| ROLL NO  | NAME   | U<br>L | BBA1005(3)<br>BBA4009(3) |     | BBA1007(3)<br>BBA4011(3) |      |     |     | BBA2005(3)<br>BBA5009(3)  |     | BBA4001(2)<br>BBA5013(3) |      | BBA4002(2)<br>- |     | BBA4003(3)<br>- |     | BBA4007(3)<br>- |     | TOTAL CREDIT<br>POINTS | TOTAL<br>CREDITS | SGPA | REMARKS |
|  |  |        | GR.                      | PT. | GR.                      | PT.  | GR. | PT. | GR.   | PT. | GR.                      | PT.  | GR.             | PT. | GR.             | PT. | GR.             | PT. |                        |                  |      |         |
| BBA/25025/16   | SOURAV KHANDELWAL  | U      | -                        | -   | -                        | -    | -   | -   | -   | -   | -                        | -    | -               | -   | -               | -   | -               | -   | 36.0                   | 6.0              | 6.00 | -       |
|  |  | L      | -                        | -   | С                        | 15.0 | -   | -   | -   | -   | B+                       | 21.0 | -               | -   | -               | -   | -               | -   |                        |                  |      |         |
| BBA/25027/16   | AMAN KUMAR SINHA   | U      | -                        | -   | -                        | -    | -   | -   | -   | -   | -                        | -    | -               | -   | -               | -   | -               | -   | 24.0                   | 3.0              | 8.00 | -       |
|  |  | L      | -                        | -   | -                        | -    | -   | -   | -   | -   | Α                        | 24.0 | -               | -   | -               | -   | -               | -   |                        |                  |      |         |
| BBA1005(3)<br>BBA1007(3)<br>BBA2003(3)<br>BBA2005(3)<br>BBA4001(2)<br>BBA4002(2)<br>BBA4002(3)<br>BBA4007(3)                   | : BUSINESS ECONOMICS BBA4009(3)<br>: INTRODUCTION TO BUSINESS ACCOUNTING BBA4011(3)<br>: QUANTITATIVE TECHNIQUES IN MANAGEMENT BBA5001(3)<br>: BASICS OF FINANCIAL MANAGEMENT BBA5009(3)<br>: QUALITATIVE DATA ANALYSIS BBA5013(3)<br>: DATA ANALYSIS FOR DECISION MAKING LAB -<br>: MANAGEMENT AND CONTROL OF COST -<br>: INTRODUCTION TO MATERIALS MANAGEMENT AND -<br>PRODUCTION MANAGEMENT |        |                          |     |                          |      |     |     | <ul> <li>SALES AND DISTRIBUTION MANAGEMENT</li> <li>BUSINESS ETHICS</li> <li>ENTREPRENEURSHIP AND SMALL BUSINESS</li> <li>STRATEGIC MANAGEMENT</li> <li>HOSPITALITY MANAGEMENT</li> <li>Disclaimer</li> </ul> |     |                          |      |                 |     |                 |     |                 |     | Controller             | of Examinat      | ions |         |

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