

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / SPADHI / BITIC / MESRA / MSC_AC-SECOND / (SP/16) / 2015-2016

By the order of Examination committee, the following is the result of MSC_AC - SECOND Semester held in the month of APRIL-2016

Date : 8-AUG-2016

| SESSION : 2015-2016 | | | | CLASS : MSC_AC | | | | BRANCH : MGI | | | | SEMESTER/ TRIMESTER : SECOND | | | | | | | | MONTH OF EXAM : APRIL-2016 | | | |
|---------------------|--------------------|--------|------------|----------------|------------|------|------------|--------------|------------|------|------------|------------------------------|------------|------|------------|------|-----|-----|------------------------|----------------------------|------|---------|-----|
| ROLL NO | NAME | U L | SAC2001(4) | | SAC2003(4) | | SAC2005(3) | | SAC2011(3) | | SAC2109(3) | | SAC2002(2) | | SAC2004(2) | | - | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | |
| | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | | | | | PT. |
| SAC/10001/15 | ADITYA VERMA | U | B+ | 28.0 | B+ | 28.0 | A+ | 27.0 | B+ | 21.0 | B | 18.0 | B+ | 14.0 | A | 16.0 | - | - | 152.0 | 21.0 | 7.24 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| SAC/10002/15 | ARINDAM CHATTERJEE | U | B | 24.0 | A | 32.0 | A | 24.0 | B | 18.0 | B | 18.0 | A | 16.0 | B+ | 14.0 | - | - | 146.0 | 21.0 | 6.95 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| SAC/10004/15 | VISHNU KUMAR | U | A | 32.0 | B | 24.0 | A | 24.0 | B+ | 21.0 | C | 15.0 | B+ | 14.0 | B+ | 14.0 | - | - | 144.0 | 21.0 | 6.86 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| SAC/10005/15 | RAKESH TIRKEY | U | B | 24.0 | C | 20.0 | B+ | 21.0 | B | 18.0 | C | 15.0 | B+ | 14.0 | B+ | 14.0 | - | - | 126.0 | 21.0 | 6.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| SAC/10006/15 | SHREYA SEN | U | Ex | 40.0 | A+ | 36.0 | A+ | 27.0 | A | 24.0 | A | 24.0 | Ex | 20.0 | A+ | 18.0 | - | - | 189.0 | 21.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| SAC/10007/15 | ASHISH KUMAR | U | C | 20.0 | D | 16.0 | B | 18.0 | D | 12.0 | D | 12.0 | B+ | 14.0 | B+ | 14.0 | - | - | 106.0 | 21.0 | 5.05 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

| | | | |
|------------|--------------------------------------|---|---|
| SAC2001(4) | : THEORETICAL CHEMISTRY | - | : |
| SAC2003(4) | : SYNTHETIC ORGANIC CHEMISTRY | - | : |
| SAC2005(3) | : ADVANCED ANALYTICAL TECHNIQUES | - | : |
| SAC2011(3) | : ADVANCED INORGANIC CHEMISTRY | - | : |
| SAC2109(3) | : ENVIRONMENTAL MONITORING & CONTROL | - | : |
| SAC2002(2) | : INORGANIC CHEMISTRY LAB | - | : |
| SAC2004(2) | : PHYSICAL CHEMISTRY LAB | - | : |
| - | : | - | : |

S. Pal
Controller of Examinations

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.