

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2017

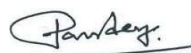
FINAL

PRE_PHD

DATE: 13/11/2017

MESRA / NOIDA / PATNA

DATE/DAY	PRE_PHD	
27/11/17 MONDAY	MBA3099 ADVERTISING & MARKETING COMM. [M1]	MEC1103 VLSI DESIGN & APPLIATION [M1]
	MEC1041 SATELLITE BASED WIRELESS COMM. [M2]	MEC1137 RADAR SIGNAL ANALYSIS [M1]
	MEC1047 SENSOR & TRANSDUCERS [M2]	TIT1027 DATA MINING & WAREHOUSING [M1]
	MEC1051 ADVANCE INSTRUMENTATION SYSTEM [M1]	TIT2021 PATTERN LEARNING RECOGNITION & APP. [M1]
28/11/17 TUESDAY	MBA3071 TECHNOLOGY MANAGEMENT [M1]	XXXXXX
	XXXXXX	XXXXXX
29/11/17 WEDNESDAY	DBT2004 ANIMAL BIOTECHNOLOGY [M1]	MEC1011 PROBABILITY MODEL & STOCH. PROCESS [M2,P1]
	DBT2006 PLANT BIOTECHNOLOGY [M1]	MEC1019 MICROELECTRONICS DEVICES & CKTS. [M1]
	MBA3017 CONSUMER BEHAVIOUR [N1,P1]	MEC1055 APPLIED INDUSTRIAL INSTRUMENTATION [M1]
	MBA3049 INDIVIDUAL & GROUP BEHAVIOUR [N1]	MME1001 ADVANCE FLUID MECHANICS [M1]
30/11/17 THURSDAY	MBA4011 ENTERPRENEURSHIP [N1]	
	MBA3031 SALES & DISTRIBUTION MANAGEMENT [M2]	XXXXXX
01/11/17 FRIDAY	XXXXXX	XXXXXX
	MCD1005 ADVANCED DYNAMICS & VIBRATION [M1]	MPS1213 ADVANCED MEDICINAL CHEMISTRY [M1]
	MME1003 HEAT & MASS TRANSFER [M3]	MPH1033 PHARM & TOXICOLOGICAL SCREENING METHODS [M3]
	MME1065 ADVANCED COMPUTER GRAPHICS [M1]	TES1005 WATER SUPPLY & WASTE MANAGEMENT [M1]
04/12/17 MONDAY	MPS1205 MODERN PHARACEUTICS [M2]	XXXXXX
	MPH1035 CELLULER & MOLECULAR PHARMACOLOGY [M3]	TES1017 ECOLOGICAL SCIENCE & MGT. [M1]
06/12/17 WEDNESDAY	TES1015 ENV & NATURAL RESOURCE MGMT [M2]	XXXXXX
	MBA3029 SERVICES MARKETING [M1]	SGI1009 GEOSCIENCE & IMAGE INTERPRETATION [M2]
	MEC1005 ELECTROMAGNETIC INTERFERENCE & ELECTROMAGNETIC	TES1007 ECOLOGICAL DYNAMICS & ENERGY [M1]
07/12/17 THURSDAY	MEC1123 WIRELESS COMMUNICATION [M2]	TET1007 SOLER ENERY TECHNOLOGY [M1]
	SAC1011 ENVIRONMENTAL CHEMISTRY [M2]	XXXXXX
08/12/17 FRIDAY	MBA3003 INVESTMENT & PORTFOLIO MANAGEMENT [M2,N1]	XXXXXX
	XXXXXX	XXXXXX
08/12/17 FRIDAY	MBA3001 MANAGEMENT OF FINANCIAL SERVICES [N1]	XXXXXX
	XXXXXX	XXXXXX
TIME: 02:00 PM TO 05:00 PM		
NOTES :		
1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.		
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.		
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.		
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.		



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.