## BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA) EXAMINATION DEPARTMENT

Reference : EXAM / SKJ / BITIC / PATNA / BE-EE-SUMMER / (SS/23) / 2022-2023

By the order of Examination committee, the following is the result of BE-EE - SUMMER Semester held in the month of JULY-2023

Date : AUG-2023

| SESSION :   | : 2022-2023 CLASS : BE-EE BRANCH : ENGINEERING |        |                |      |     |     |     |     |     | SEMESTER / TRIMESTER : SUMMER |     |     |     |     |     |     |     |     |                        | MONTH OF EXAM : JULY-2023 |              |         |  |  |
|-------------|--|--------|----------------|------|-----|-----|-----|-----|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------------------------|---------------------------|--------------|---------|--|--|
| ROLL NO     | NAME   | U<br>L | EE7210(2)<br>- |      | -   |     | -   |     | -   |                               | -   |     | -   |     | -   |     | -   |     | TOTAL CREDIT<br>POINTS | TOTAL<br>CREDITS          | SGPA         | REMARKS |  |  |
|             |  |        | GR.            | PT.  | GR. | PT. | GR. | PT. | GR. | PT.                           | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. |                        |                           |              |         |  |  |
| BE/15238/15 | RAHUL KUMAR CHOUDHARY                          | U      | B+             | 14.0 | -   | -   | -   | -   | -   | -                             | -   | -   | -   | -   | - [ | -   | -   | -   | 14.0                   | 2.0                       | 7.00         | -       |  |  |
|             |  | L      | -              | -    | -   | -   | -   | -   | -   | -                             | -   | -   | -   | -   | -   | -   | -   | -   |                        |                           |              |         |  |  |
| EE7210(2)   | : MINOR PROJECT                                |        |                |      |     | -   |     |     | :   |                               |     |     |     |     |     |     |     |     |                        |                           |              |         |  |  |
| -           | :  |        |                |      |     | 2   |     |     | :   |                               |     |     |     |     |     |     |     |     |                        | R                         | ~            |         |  |  |
| -           | :  |        |                |      |     | -   |     |     | :   |                               |     |     |     |     |     |     |     |     | Sho                    |                           |              |         |  |  |
| -           | Controller of Examinations                     |        |                |      |     |     |     |     |     |                               |     |     |     |     |     |     |     |     |                        |                           |              |         |  |  |
| -           |  |        |                |      |     | -   |     |     | :   |                               |     |     |     |     |     |     |     |     |                        |                           | in leaf 0115 |         |  |  |
|             |  |        |                |      |     |     |     |     | Dis | claimer                       | r   |     |     |     |     |     |     |     |                        |                           |              |         |  |  |

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