

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT



Reference : EXAM / JPP / BITIC / MESRA / MUP-THIRD / (MO/16) / 2016-2017

By the order of Examination committee, the following is the result of MUP - THIRD Semester held in the month of NOV-2016

Date : MARCH-2017

SESSION : 2016-2017				CLASS : MUP		BRANCH : MUP				SEMESTER / TRIMESTER : THIRD								MONTH OF EXAM : NOV-2016				
ROLL NO	NAME	U L	MUP3101(3)		MUP3103(3)		MUP3105(3)		MUP3104(10)		-		-		-		-		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.				
MUP/10001/15	RITESH RANJAN	U	B	18.0	A	24.0	B+	21.0	A	80.0	-	-	-	-	-	-	-	-	143.0	19.0	7.53	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
MUP/10002/15	BIJAN SARKAR	U	A	24.0	B+	21.0	B+	21.0	A	80.0	-	-	-	-	-	-	-	-	146.0	19.0	7.68	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
MUP/10003/15	PAYAL	U	A	24.0	A	24.0	A+	27.0	A	80.0	-	-	-	-	-	-	-	-	155.0	19.0	8.16	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				

MUP3101(3)	:	PLANNING LEGISLATION & PROFESSIONAL PRACTICE	-	:
MUP3103(3)	:	URBAN LAND ECONOMICS, DEVELOPMENT MANAGEMENT &	-	:
MUP3105(3)	:	FINANCE	-	:
MUP3104(10)	:	URBAN REGENERATION & CONSERVATION TECHNIQUES	-	:
-	:	THESIS/DISSERTATION & PLANNING SEMINAR	-	:
-	:		-	:
-	:		-	:
-	:		-	:

Controller of Examinations

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