BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)

EXAMINATION DEPARTMENT

Reference: EXAM / JPP / BITIC / MESRA / MTECH_RS-NONCOLLEGIATE / (NC/20) / 2019-2020

By the order of Examination committee, the following is the result of MTECH_RS - NONCOLLEGIATE Semester held in the month of OCT-2020

Date :

| SESSION : 2019 | -2020 CLASS : MTECH_RS | | | BRANCH | : M | TECH | RS | | | | SEM | ESTE | R / TRI | MEST | ER : | NON | COLLE | GIATE | | MONTH OF EX | XAM : | OCT-2020 |
|-----------------|------------------------|--------|-----|---------|-----|------|-----|-----|-----|-----|-----|------|---------|------|------|-----|-------|-------|---------------------|------------------|-------|----------|
| ROLL NO | NAME | U L | MCA | 1001(3) | - | - | - | - | - | | - | | - | | | - | | - | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| MT/RS/10013/14 | PUSHPA LAKRA | U | В | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 18.0 | 3.0 | 6.00 | |
| W11/K5/10015/14 | 1 OSHI A LAKKA | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 18.0 | 3.0 | 0.00 | - |
| MT/DC/10014/14 | CUCIDAA MINIZ | U | В | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10.0 | 2.0 | (00 | |
| MT/RS/10014/14 | SUSHMA MINZ | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 18.0 | 3.0 | 6.00 | - |

| MCA1001(3) | : PROBLEM SOLVING & PROGRAM DESIGN WITH C | - | : | |
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Controller of Examinations

Disclaimer

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