

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**MAKEUP EXAMINATION SCHEDULE SP/2023**

**MTECH / MUP**

**MESRA**

DATE: 19.05.2023

**FINAL**

DATE/DAY	MTECH	MUP
22/05/2023 MONDAY	CE501 ADVANCED SOLID MECHANICS [M1]	AR601 INTRO. TO TOWN & REGIONAL PLANNING [M1]
	CE527 ECOLOGY AND ENVIRONMENT [M1]	XXXXXX
	EC501R1 LOW POWER DEVICES & INTEGRATED CIRCUITS [M1]	XXXXXX
	EC565 ADVANCED DIGITAL SIGNAL PROCESSING [M1]	XXXXXX
	EE503 MODERN CONTROL THEORY [M1]	XXXXXX
	SR521 COMPUTATIONAL COMBUSTION [M1]	XXXXXX
23/05/2023 TUESDAY	CE507 THEORY OF PLATES AND SHELLS [M1]	AR654 NEW TOWN PLANNING [M1]
	CE528 ENVIRONMENTAL CHEMISTRY & MICROBIOLOGY [M1]	XXXXXX
	EC503 COMMUNICATION SYSTEMS & NETWORKS [M1]	XXXXXX
	EE509 ADVANCED POWER SYSTEM ANALYSIS [M1]	XXXXXX
24/05/2023 WEDNESDAY	CE529 WATER SUPPLY ENGINEERING [M1]	XXXXXX
	CE541 ANALYTICAL AND NU.ME. IN ST. ENG [M1]	XXXXXX
	EC505 MICROWAVE THEORY AND ANTENNA [M1]	XXXXXX
25/05/2023 THURSDAY	CE537 ENVIRONMENTAL IMPACT ASSESSMENT & LEGISLATION	XXXXXX
	EC507 SENSING AND MEASUREMENTS [M1]	XXXXXX
	XXXXXX	XXXXXX
26/05/2023 FRIDAY	CE571 ADVANCED WASTEWATER ENGINEERING [M1]	XXXXXX
	EC509 ARTIFICIAL INTELLIGENCE & MACHINE LEARNING [M1]	XXXXXX
	XXXXXX	XXXXXX

**TIME: 10:00 AM TO 01:00 PM**

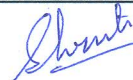
**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.



PREPARED BY

(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.