

**REVISED FINAL**

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2017**  
**MASTER OF TECHNOLOGY (MTECH) - II**

DATE: 12.04.2017

**MESRA / PATNA**

DATE/DAY	MTECH(BMI) / MTECH(BT)	MTECH(ET) / MTECH(IS)
	MTECH(CS) / MTECH(EVS)	MTECH(IT) / MTECH(RS)
24/04/2017 MONDAY	TMI2003 MEDICAL IMAGING SYSTEMS	TET2001 DIRECT ENERGY CONVERSION
	TBT2001 BIOPROCESS PLANT DESIGN	TIS2003 DATABASE SECURITY
	MSE1003 OBJECT ORIENTED MODELLING & DESIGN [MP]	TIT2001 INFORMATION THEORY
	TES2001 SOLID WASTE MANAGEMENT	MCA1001 PROBLEM SOLVING & PROGRAM DESIGN WITH C
26/04/2017 WEDNESDAY	MEE2115 EMBEDDED SYSTEM & APPLICATION	TET2003 WASTE TO ENERGY
	TBT2003 DOWNSTREAM PROCESSING	TIS2031 DATA COMPRESSION & DATA HIDING
	TCS2001 DATA & COMPUTER COMMUNICATION NETWORKS [MP]	TIT2005 DATA COMPRESSION & DATA HIDING
	TES2003 EIA LAWS & PROTOCOLS	TRS2023 DIGITAL IMAGE PROCESSING
28/04/2017 FRIDAY		TET2005 ENERGY MANAGEMENT
	TBT2005 IPR BIOSAFETY & BIOETHICS	TCS2037 DESIGN & ANALYSIS OF PARALLEL ALGORITHMS
	TCS2037 DESIGN & ANALYSIS OF PARALLEL ALGORITHMS	TIT2003 COMMUNICATION THEORY
	TCS2025 MOBILE COMPUTING [P]	TRS2025 SPATIAL ANALYSIS & GIS MODELING
01/05/2017 MONDAY	TES2005 ENVIRONMENTAL SYSTEM ENGINEERING	
		TET2007 ADVANCED ENERGY SYSTEM
	TBT2023 ENVIRONMENTAL BIOTECHNOLOGY	TIS2105 DISTRIBUTED SYSTEMS
	TCS2039 HIGH PERFORMANCE COMPUTER ARCHITECTURE [MP]	TIT2013 CLOUD COMPUTING
03/05/2017 WEDNESDAY	IPA1001 SCIENCE OF CLIMATE	TRS2041 REMOTE SENSING IN HYDROLOGY AND WATER RESOURCES
	XXXXXX	TES2017 WASTE MANAGEMENT
	TES2017 WASTE MANAGEMENT	TIS2121 BIOMETRIC SECURITY
	TIS2121 BIOMETRIC SECURITY	TIS2121 BIOMETRIC SECURITY
05/05/2017 FRIDAY	TIS1019 CRYPTOGRAPHY & N/W SECURITY [P]	XXXXXX
	XXXXXX	TES2011 INDUSTRIAL POLLUTION & CONTROL
	TBTNC21 BIO-ENTREPRENEURSHIP	XXXXXX
	XXXXXX	XXXXXX
	TES2011 INDUSTRIAL POLLUTION & CONTROL	XXXXXX

TIME : 02.00 P.M. TO 05.00 P.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

*S. Padhi*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.