

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE SP/2017
MASTER OF SCIENCE (MSc) - II & INTEGRATED MSc (IMSc) - VIII

DATE: 07.04.2017

MESRA

DATE/DAY	MSc(APP.CHEM.)	MSc(BIOTECH) / IMSc(CHEM)
	MSc(APP.PHY.) / MGI	IMSc(MATHS) / IMSc(PHY)
24/04/2017 MONDAY	SAC2001 THEORETICAL CHEMISTRY	SBT2001 ENZYME TECHNOLOGY
	SAP2001 ELECTRONICS DEVICES AND CIRCUITS	SAC2001 THEORETICAL CHEMISTRY
	MCA1001 PROBLEM SOLVING & PROGRAM DESIGN WITH C	ARC8037 DISASTER MANAGEMENT [M] MSH1105 DISASTER MANAGEMENT [P]
	XXXXXX	SAP2001 ELECTRONICS DEVICES AND CIRCUITS
26/04/2017 WEDNESDAY	SAC2003 SYNTHETIC ORGANIC CHEMISTRY	SBT2003 MOLECULAR BIOLOGY & RDNA TECHNOLOGY
	SAP2011 ADVANCED QUANTUM MECHANICS	SAC2003 SYNTHETIC ORGANIC CHEMISTRY
	SGI2005 GEOGRAPHIC INFORMATION SCIENCE	CS6107 COMPUTER NETWORKS [M]
	XXXXXX	SAP2011 ADVANCED QUANTUM MECHANICS
28/04/2017 FRIDAY	SAC2005 ADVANCED ANALYTICAL TECHNIQUES	SBT2005 BIOPROCESS TECHNOLOGY
	SAP2013 LASER PHYSICS AND APPLICATIONS	SAC2005 ADVANCED ANALYTICAL TECHNIQUES
	SGI2007 RESEARCH METHO. PROJECT FORMU. & REPORT WRITING	IMM8001 OPERATIONS REASEARCH [MK]
	XXXXXX	SAP2013 LASER PHYSICS AND APPLICATIONS
01/05/2017 MONDAY	SAC2011 ADVANCED INORGANIC CHEMISTRY	SBT2007 BIOINFORMATICS
	SAP2105 ATOMIC AND MOLECULAR SPECTROSCOPY	SAC2011 ADVANCED INORGANIC CHEMISTRY
	SGI2001 DIGITAL IMAGE PROCESSING	IMM8003 CLASSICAL MECHANICS & HYDRO MECHANICS [MP]
	XXXXXX	SAP2105 ATOMIC AND MOLECULAR SPECTROSCOPY
03/05/2017 WEDNESDAY	SAC2109 ENVIRONMENTAL MONITORING & CONTROL	TES2017 WASTE MANAGEMENT
	SAP2109 CONDENSED MATTER PHYSICS	SAC2109 ENVIRONMENTAL MONITORING & CONTROL
	XXXXXX	IMM8009 STATISTICAL INFERENCE [MP] IT8101 DATA MINING & WAREHOUSING
	XXXXXX	SAP2109 CONDENSED MATTER PHYSICS
05/05/2017 FRIDAY	XXXXXX	TES2011 INDUSTRIAL POLLUTION & CONTROL
	XXXXXX	XXXXXX
	XXXXXX	TSC1103 ARTIFICIAL NEURAL NETWORK & FUZZY LOGIC [MK]
	XXXXXX	XXXXXX

TIME : 02.00 P.M. TO 05.00 P.M.**NOTES :**

- TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.


CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.