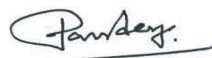


BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE MO/2018
MSC - 1st SEMESTER
MESRA

FINAL

DATE: 12/11/2018

DATE/DAY	BIOTECH / CHEMISTRY	MATHS / PHYSICS / MGI
26/11/18 MONDAY	CE576 ENVIRONMENTAL SCIENCE & MANAGEMENT [M]	CE576 ENVIRONMENTAL SCIENCE & MANAGEMENT [M]
	CE576 ENVIRONMENTAL SCIENCE & MANAGEMENT [M]	CE576 ENVIRONMENTAL SCIENCE & MANAGEMENT [M] MA411 COMPUTATIONAL MATHEMATICS [M] SR505 FLAME PROPAGATION & STABILITY [M] GI501 PRINCIPLES OF REMOTE SENSING [M]
28/11/18 WEDNESDAY	BT401 MOLECULAR CELL BIOLOGY [M]	CA401 PROGRAMMING WITH C [M]
	CH401 BASIC INORGANIC CHEMISTRY [M]	PH401 MATHEMATICAL METHOD IN PHYSICS [M] AR605 URBAN ECOLOGY & ENVIRONMENTAL PLANNING [M]
30/11/18 FRIDAY	BT402 METABOLISM AND BIOENERGETICS [M]	MA401 REAL ANALYSIS AND MEASURE THEORY [M]
	CH402 CHEMICAL KINETICS & SURFACE CHEMISTRY [M]	AR604 DISASTER MANAGEMENT & PLANNING [M] AR604 DISASTER MANAGEMENT & PLANNING [M]
03/12/18 MONDAY	BT403 APPLIED MICROBIOLOGY [M]	MA402 ADVANCED COMPLEX ANALYSIS [M]
	CH403 REACTIONS MECHANISM IN ORGANIC CHEMISTRY [M]	PH402 ELECTRODYNAMICS [M] GI502 GEOGRAPHIC INFORMATION SYSTEM [M]
05/12/18 WEDNESDAY	BT404 MATHEMATICS & STATISTICS FOR BIOLOGISTS [M]	MA407 SURVEY SAMPLING PROBABILITY AND STATISTICS [M]
	CH404 ORGANOMETALLIC CHEMISTRY [M]	PH403 CLASSICAL MECHANICS [M] GI503 DIGITAL CARTOGRAPHY AND GPS [M]
07/12/18 FRIDAY	BT407 GENOMICS [M] / BT409 INDUSTRIAL BIOTECHNOLOGY [M]	MA420 PROBABILITY AND STATISTICAL ANALYSIS [M]
	CH405 PRINCIPLES OF ORGANIC SYNTHESIS [M]	PH404 QUANTUM MECHANICS [M] GI504 ADV. IMAGE ACQUISITION & INTERPRETATION FOR ENV. MAPPING [M]
10/12/18 MONDAY		MA422 ABSTRACT ALGEBRA [M]
		PH405 MODERN COMPUTATIONAL TECHNIQUES & PROGRAMMING [M] XXXXXX
TIME : 10:00 AM TO 01:00 PM NOTES : 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.		



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.