

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI
(END SEMESTER EXAMINATION)**

**CLASS: MUP
BRANCH: ARCHITECTURE**

**SEMESTER : I
SESSION : MO/18**

SUBJECT: MUP3103-URBAN LAND ECONOMICS, DEVELOPMENT MANAGEMENT & FINANCE

TIME: 03:00 HRS.

FULL MARKS: 60

INSTRUCTIONS:

1. The question paper contains 7 questions each of 12 marks and total 84 marks.
 2. Candidates may attempt any 5 questions maximum of 60 marks.
 3. The missing data, if any, may be assumed suitably.
 4. Before attempting the question paper, be sure that you have got the correct question paper.
 5. Tables/Data hand book/Graph paper etc. to be supplied to the candidates in the examination hall.
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- Q.1(a) Discuss the characteristics of urban land market and real estate market. [6]
(b) Describe the different socio-economic factors influencing urban land market. [6]

- Q.2(a) Explain the concept of land assembly? What are the different techniques of land assembly? [6]
(b) Discuss acquisition and pooling for land assembly. [6]

- Q.3(a) Explain local financial system in India. What are different local financial resources. [6]
(b) What is tax. What are the different tax receipts of the government for public expenditure? [6]

- Q.4(a) Discuss fully the system of local government in India. [6]
(b) What is fiscal policy? Explain its role in development administration at national level. [6]

- Q.5(a) What are the different non-government development organizations? Explain. [6]
(b) Discuss the functions of non-government development organizations. [6]

- Q.6(a) Define and describe ABC control technique. [4]
(b) Carry out ABC Analysis as a 'Selective Control of Inventory Management' for the following data: [8]

Items	Units	Unit Price (Rs)	Items	Units	Unit Price (Rs.)
1	700	5.00	7	6000	0.20
2	2400	3.00	8	300	3.50
3	150	10.00	9	30	8.00
4	60	22.00	10	2900	0.40
5	3800	1.50	11	1150	7.10
6	4000	0.50	12	410	6.20

- Q.7(a) Define Manpower Planning and its Usefulness in Urban Planning. [6]
(b) Discuss Delphi Technique in accordance with Manpower Planning. [6]

*******28.11.18*****M**