

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
PG NON COLLEGIATE EXAMINATION SCHEDULE SP/2020
ME / MTECH / MSC / MPHARM / IMSC / MBA / MCA
MESRA / JAIPUR / PATNA / ALLAHABAD / NOIDA / LALPUR / KOLKATA

DATE: 01.10.2020

DATE/DAY	ME / MTECH / MSC / MPHARM / IMSC / MBA / MCA		
08/10/2020 THURSDAY	TIT1003 ADVANCE DATABASE [M1]	MCA1007 DISCRETE MATHEMATICS [J1]	MPS2115 RESEARCH METHOD. IN PHARMA.CHEMISTRY [M1]
	MBA2005 BUSINESS RESEARCH [L1]	MCA3007 AUTOMATA THEORY [L1,N2]	MSE1005 PROBABILITY & STATISTICAL ANALYSIS [P1]
	MBA2009 OPERATIONS RESEARCH [L2,N1]	MCA4001 COMPILER DESIGN [L1,J1]	SAC1001 ADVANCED PHYSICAL CHEMISTRY [M1]
	MBA3001 MANAGEMENT OF FINANCIAL SERVICES [N1]	MCD2001 FINITE ELEMENT METHOD IN SOLIDS & STRU. [M1]	SAP1003 ELECTRODYNAMICS [M2]
	MBA3045 COMPENSATION AND REWARDS [L1]	MEC2001 ADVANCE DIGITAL SIGNAL PROCESSESSING [M1]	TES2001 SOLID WASTE MANAGEMENT [M1]
	MCA1001 PROBLEM SOLVING & PROGRAM DESIGN WITH C [M3]	MEE1105 OPTIMIZATION IN ENGINEERING DESGIN [M1]	XXXXXX
09/10/2020 FRIDAY	TIT1101 COMPUTABILITY & COMPLEXITY THEORY [M1]	MCA2001 DATA STRUCTURE [L1]	SAP1107 QUANTUM MECHANICS [M1]
	MBA1003 FINANCIAL MANAGMENT & ACCOUNTING [L1]	MCA5001 COMPUTER GRAPHICS [J1]	XXXXXX
	MBA2007 MANAGERIAL ECONOMICS [L1]	MCA5005 OPTIMIZATION THEORY [N2]	XXXXXX
12/10/2020 MONDAY	MBA3075 BANK MANAGEMENT [L1]	MSH1107 E- COMMERCE [L1]	SAP2105 ATOMIC AND MOLECULAR SPECTROSCOPY [M1]
	MBA4007 BUSINESS LAW [L1]	MTCS013 CLOUD COMPUTING [M1]	XXXXXX
	MCA3003 SOFTWARE ENGINEERING [N1]	SAC2007 APPLICATIONS OF SPECTROSCOPY [M1]	XXXXXX
13/10/2020 TUESDAY	MCA4007 COMPUTERIZED FINANCIAL ACCOUNTING [N1]	XXXXXX	XXXXXX
	SAP3007 ADVANCED ELECTRODYNAMICS [M1]	XXXXXX	XXXXXX
	TIT1005 COMPUTATIONAL INTELLIGENCE [M1]	XXXXXX	XXXXXX
14/10/2020 WEDNESDAY	IMM9013 MATHEMATICAL BIOLOGY [M1]	XXXXXX	XXXXXX
	SAP3301 NUCLEAR AND PARTICLE PHYSICS [M1]	XXXXXX	XXXXXX
	XXXXXX	XXXXXX	XXXXXX

TIME : 11.00 A.M. TO 01.00 P.M.**NOTES :**

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.


CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.