## BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)

EXAMINATION DEPARTMENT

Date : SEPT-2019

Reference: EXAM / JPP / BITIC / MESRA / MUP-NONCOLLEGIATE / (MO/19)/ 2019-2020

By the order of Examination committee, the following is the result of MUP - NONCOLLEGIATE Semester held in the month of AUG-2019

| SESSION :    | SESSION: 2019-2020 CLASS: MUP BRAN |        |      |                     | CH : MUP SEMESTER / TRIMESTER : NONCOLLEGIATE MONTH OF EX |          |     |          |     |     |     |     |     |               | AM : AUG-2019 |     |     |               |                     |                  |      |         |
|--------------|------------------------------------|--------|------|---------------------|---|----------|-----|----------|-----|-----|-----|-----|-----|---------------|---------------|-----|-----|---------------|---------------------|------------------|------|---------|
| ROLL NO      | NAME                               | U<br>L | MUP3 | B105(3)<br>-<br>PT. | GR.   | -<br>PT. | GR. | -<br>PT. | GR. | PT. | GR. | PT. | GR. | -<br>-<br>PT. | GR.           | PT. | GR. | -<br>-<br>PT. | TOTAL CREDIT POINTS | TOTAL<br>CREDITS | SGPA | REMARKS |
| MUP/10007/16 | AVISHEK KUMAR                      | U      | В    | 18.0                | -   | -        | -   | -        | -   |     | -   | -   | -   | -             | -             | _   | -   | -             | 18.0                | 3.0              | 6.00 | -       |
|              |                                    | L      | -    | -                   | -   | -        | -   | -        | -   | -   | -   | -   | -   | -             | -             | -   | -   |               |                     |                  |      |         |

| MUP3105(3) | : URBAN REGENERATION & CONSEVATION TECHNIQUES | - |   |                            |
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| -          | :   | - |   |                            |
| -          | :   | - | : | Controller of Examinations |
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