

BIRLA INSTITUTE OF TECHNOLOGY MESRA, RANCHI

Date 29-06-2022

BRANCH MEP

Semester 4

By the order of the Examination Committee of the Institute, the following are the result of **DIPLOMA IN ENGG.** held in the month of **MAY 2022 SP 2021**

| ROLL NO | NAME | U | DAC 4001(2) | DCS 4011(3) | DEC 2001(3) | DME 4007(3) | DME 4105(3) | DMM 4007(4) | DMM 4103(3) | DCS 4012(2) | DHU 4002(1) | TOTAL CREDIT | Total Credit Points | GPA |
|----------------|----------------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|-------------|
| | | L | DME 2004(1) | DME 4102(1) | DMM 2002(2) | DMM 4008(2) | DMM 4104(1) | | | | | | | |
| D048/20 | HABIBUR RAHMAN | U | A+ 9 18 | B 6 18 | | A 8 24 | B+ 7 21 | B 6 24 | B 6 18 | A+ 9 18 | A 8 8 | 25 | 179 | 7.16 |
| | | L | | A 8 8 | | B+ 7 14 | A 8 8 | | | | | | | |
| D049/20 | SHUBHAM KUMAR GUPTA | U | A 8 16 | B+ 7 21 | | A 8 24 | A 8 24 | B+ 7 28 | B 6 18 | A 8 16 | A 8 8 | 25 | 185 | 7.4 |
| | | L | | A 8 8 | | B+ 7 14 | A 8 8 | | | | | | | |
| DL29/21 | SHUBHAM KUMAR | U | A 8 16 | B+ 7 21 | B 6 18 | A+ 9 27 | A+ 9 27 | B 6 24 | B+ 7 21 | A+ 9 18 | A+ 9 9 | 31 | 237 | 7.65 |
| | | L | A+ 9 9 | A+ 9 9 | A 8 16 | B 6 12 | Ex 10 10 | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE
DCS 4011(3) COMPUTER PROGRAMMING
DEC 2001(3) FUNDAMENTALS OF
DME 4007(3) MANUFACTURING PROCESS-II
DME 4105(3) THEORY OF MACHINE
DMM 4007(4) STRENGTH OF MATERIALS
DMM 4103(3) FLUID MECHANICS AND
DCS 4012(2) COMPUTER PROGRAMMING
DHU 4002(1) PROFESSIONAL PRACTICES-III

DME 2004(1) WORKSHOP PRACTICE-II
DME 4102(1) MANUFACTURING PROCESS LAB.-II
DMM 2002(2) ENGINEERING GRAPHICS-II
DMM 4008(2) STRENGTH OF MATERIALS LAB.
DMM 4104(1) FLUID MECHANICS AND MACHINERY LAB.


Controller of Examination