

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**MAKEUP EXAMINATION SCHEDULE MO/2022**

**FINAL**

**MCA / MBA**  
**MESRA / LALPUR / NOIDA / PATNA**


DATE: 14.12.2022


DATE/DAY	MCA	MBA
15/12/2022 THURSDAY	CA403 COMPUTER ORGANIZATION & ARCHITECTURE [M1, LN]	MT403 ORGANISATIONAL BEHAVIOR [M3, P]
	CA417 THEORY OF COMPUTATION [M1]	MT557 TECHNOLOGY MANAGEMENT [M2]
	CA511 BASICS OF MACHINE LEARNING [LN]	MT421 DATA ANALYSIS AND DECISION TOOL [M1, L]
16/12/2022 FRIDAY	CA405 DATA STRUCTURES & ALGORITHMS [LN]	MT401 ORGANISATION AND MANAGEMENT [P]
	CA413 DATA COMMUNICATION & COMPUTER NETWORKS [N]	MT402 FINANCIAL ACCOUNTING & MANAGEMENT [M6, P]
	CA515 SOFT COMPUTING [M1, N]	MT414 STRATEGIC MANAGEMENT [P]
	XXXXXX	MT415 COST MANAGEMENT [L]
	XXXXXX	MT505 INVESTMENT & PORTFOLIO MANAGEMENT [M2]
	XXXXXX	MT510 CORPORATE ACCOUNTING [L]
	XXXXXX	MT517 RETAIL MANAGEMENT [L]
	XXXXXX	MT521 ADVERTISING & INTEGRATED MARKETING COMM. [M1]
17/12/2022 SATURDAY	CA419 ANALYSIS OF ALGORITHMS [N]	MT539 BUSINESS DATA COMMUNICATION [P]
	XXXXXX	MT553 BANK MANAGEMENT [LN]
	XXXXXX	MT559 MANUFACTURING PLANNING AND CONTROL [N]
	XXXXXX	MT406 INFORMATION TECHNOLOGY MANAGEMENT [L]
	XXXXXX	MT410 HUMAN RESOURCE MANAGEMENT [P]
	XXXXXX	MT411 BUSINESS RESEARCH [LN]
	XXXXXX	MT413 IT ENABLED BUSINESS INTELLIGENCE [P]
19/12/2022 MONDAY	CA409 OBJECT ORIENTED DESIGN USING JAVA [M13, LN]	MT519 SALES AND DISTRIBUTION MANAGEMENT [L]
	CA435 MODERN ARTIFICIAL INTELLIGENCE [N]	MT528 COMPENSATION AND REWARDS [L]
	CA543 INTERNET OF THINGS [M12, N]	MT561 FINANCIAL PLANNING & CONTROL [L]
20/12/2022 TUESDAY	CA411 MODERN OPERATING SYSTEMS [M4, JN]	MT408 MANAGERIAL ECONOMICS [L]
	MT123 BUSINESS COMMUNICATIONS [L]	MT529 PERFORMANCE MANAGEMENT SYSTEMS [L]
21/12/2022 WEDNESDAY	CA407 DATABASE DESIGN CONCEPTS [M18, N]	XXXXXX
	XXXXXX	MT419 LEGAL ENVIRONMENT FOR BUSINESS [M2, L]
		XXXXXX


**TIME : 10.00 A.M. TO 01.00 P.M.**

NOTES :

- TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH ELECTRONIC GADGETS, BOOKS & OTHER PAPERS.

  
 PREPARED BY  
 (SANTOSH KR. SINHA)

  
 AR (EXAMINATION)

  
 CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.