

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2023**  
**MCA / MBA - II<sup>nd</sup> SEMESTER**  
**MESRA / JAIPUR / LALPUR / NOIDA / PATNA**

DATE: 12.04.2023

**FINAL**

DATE/DAY	MCA - II	MBA - II
24/04/2023 MONDAY	CA413 DATA COMMUNICATION & COMPUTER NETWORKS [MJLN]	MT407 R1 MANAGEMENT OF MANUFACTURING SYSTEMS [MJLNP]
25/04/2023 TUESDAY	CA415 SOFTWARE ENGINEERING PRINCIPLES [MJLN]	MT410 R1 HUMAN RESOURCE MANAGEMENT [MJLNP]
26/04/2023 WEDNESDAY	CA417 THEORY OF COMPUTATION [MJLN]	MT412 OPERATIONS RESEARCH [MJLNP]
27/04/2023 THURSDAY	CA419 ANALYSIS OF ALGORITHMS [MJLN]	MT413 R1 IT ENABLED BUSINESS INTELLIGENCE [MJLNP]
28/04/2023 FRIDAY	MT114 FUNDAMENTALS OF MGT. & ORGANIZATION BEHAVIOUR [MJLN]	MT415 COST MANAGEMENT [MJLNP]
01/05/2023 MONDAY	CA433 INTRUSION DETECTION SYSTEM [L] CA435 MODERN ARTIFICIAL INTELLIGENCE [MJN] CA439 IMAGE PROCESSING [M] CA441 DATA MINING TECHNIQUES [LN]	MT422 MARKETING MANAGEMENT-II [MJLNP]
02/05/2023 TUESDAY	XXXXXX	MT423 BUSINESS ETHICS AND SUSTAINABILITY [MJLNP]
03/05/2023 WEDNESDAY	XXXXXX	MT414 STRATEGIC MANAGEMENT [MJLNP]
04/05/2023 THURSDAY	XXXXXX	MT417 FRENCH [MJLNP] / MT418 GERMAN [M]

**TIME: 02:00 PM TO 05:00 PM**

**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.

*Santosh*

**PREPARED BY**  
**(SANTOSH KR. SINHA)**

*Shanti*

**AR (EXAMINATION)**

*[Signature]*  
12/04/23

**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.