

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

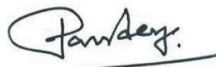
TENTATIVE

SHORT SEMESTER EXAMINATION SCHEDULE 2017

DATE: 23/05/2017

KOLKATA / JAIPUR / LALPUR / ALLAHABAD / NOIDA

DATE/DAY	MCA	INTEGRATED MCA
12/06/2017 MONDAY	MCA1107 DISCRETE MATHEMATICS [M2, LN]	IMCA1001 MATHEMATICS - I [JALN] / IMCA2007 DIGITAL LOGIC [J]
	MCA3005 FUNDAMENTALS OF COMPUTER ALGORITHMS [M2, N]	IMCA3001 PROBABILITY & STATISTICS [LJ]
	MCA7107 DATA MINING & WAREHOUSING [K]	IMCA3005 DESIGN & ANALYSIS OF COMPUTER ALGORITHMS [J]
	XXXXXX	IMCA7007 AUTOMATA THEORY [LJ] / IMCA9003 PSYCHOLOGY [L]
	XXXXXX	IMCA9007 ADVANCED JAVA PROGRAMMING [L]
13/06/2017 TUESDAY	MCA1003 NUMERICAL & STATISTICAL METHODS [LNJ]	IMCA1005 PROBLEM SOLVING & PROGRAM DESIGN IN C [L]
	MCA1009 COMPUTER ORGANISATION AND ARCHITECTURE [M1, LN]	IMCA2001 MATHEMATICS-II [LN] / IMCA3007 OPERATING SYSTEM [LJ]
	MCA3007 AUTOMATA THEORY [M2, L] / MCA7101 DISTRIBUTED DATABASE [KN]	IMCA7003 MICROPROCESSOR [LJ] / IMCA8001 COMPILER DESIGN [LJ]
	MCA7105 ENTERPRISE RESOURCE PLANNING [L]	IMCA8005 SOFT COMPUTING [AJ]
14/06/2017 WEDNESDAY	MCA1001 PROBLEM SOLVING AND PROGRAM DESIGN WITH C [JN]	IMCA1009 TECHNICAL ENGLISH [L]
	MCA3001 JAVA PROGRAMMING [N]	IMCA3063 MULTIMEDIA & WEB DEVELOPMENT [A]
	MCA3003 SOFTWARE ENGINEERING [K]	IMCA5005 COMPUTER ARCHITECTURE [LJ]
	MCA5001 COMPUTER GRAPHICS [L]	IMCA7001 DATA MINING & WAREHOUSING [L]
	MSH1131 PRINCIPLES OF MANAGEMENT [LN]	MSH1111 ENVIRONMENTAL MANAGEMENT [J] / MSH1107 ECOMMERCE [L]
15/06/2017 THURSDAY	MCA4103 DATA COMMUNICATIONS AND COMPUTER NETWORKS [J]	IMCA6003 OPTIMIZATION THEORY [A]
	MCA5005 OPTIMIZATION THEORY [M1]	MBA3051 R.D.B.M.S [K]
<b>TIME : 10.00 A.M. TO 01.00 P.M.</b> <b>NOTES :</b> 1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.		



**ADD. CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTI