

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE SP/2023
MBA - IVth SEMESTER
MESRA / JAIPUR / LALPUR / NOIDA / PATNA

FINAL

DATE: 12.04.2023

DATE/DAY	MBA - IV
24/04/2023 MONDAY	MT501 ENTREPRENEURSHIP [MJLNP]
25/04/2023 TUESDAY	MT554 INSURANCE MANAGEMENT [MJLNP] / MT559 MANUFACTURING PLANNING AND CONTROL [MLN]
26/04/2023 WEDNESDAY	MT555 RISK MANAGEMENT [MJLNP] / MT557 TECHNOLOGY MANAGEMENT [N] / MT558 SUPPLY CHAIN MANAGEMENT [ML]
27/04/2023 THURSDAY	MT506 CORPORATE FINANCE [J] / MT510 CORPORATE ACCOUNTING [P] / MT518 SERVICES MARKETING [N] MT524 INDUSTRIAL RELATIONS & LABOR LAWS [ML]
28/04/2023 FRIDAY	MT517 RETAIL MANAGEMENT [P] / MT521 ADVERTISING & INTEGRATED MARKETING COMMUNICATION [N] MT526 ORGANISATIONAL CHANGE AND DEVELOPMENT [ML] / MT530 INDIVIDUAL AND GROUP BEHAVIOUR [P] MT540 ENTERPRISE RESOURCE PLANNING [P] / MT547 BUSINESS FORECASTING [J]
01/05/2023 MONDAY	MT520 BRAND MANAGEMENT [MLP] / MT528 COMPENSATION AND REWARDS [NP] / MT537 TOTAL QUALITY MANAGEMENT & SIX SIGMA [N]
02/05/2023 TUESDAY	MT508 CORPORATE TAXATION [N] / MT513 CONSUMER BEHAVIOUR [ML]
03/05/2023 WEDNESDAY	MT509 MANAGEMENT OF FINANCIAL DERIVATIVES [MJLP] / MT529 PERFORMANCE MANAGEMENT SYSTEMS [N] MT543 SOFTWARE ENGINEERING [ML] / MT544 MULTIMEDIA AND WEB DESIGN [N]
04/05/2023 THURSDAY	MT507 INTERNATIONAL FINANCE [MLN] / MT545 SYSTEM ANALYSIS & DESIGN [MLP]

TIME: 02:00 PM TO 05:00 PM

INSTRUCTIONS:

1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. **ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.**
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. **TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.**

Santosh

PREPARED BY
(SANTOSH KR. SINHA)

Shanta

AR (EXAMINATION)

[Signature]
12/4/23

CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.