

FINAL

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE SP/2016**

DATE: 18.04.2016

MBA - IV & ADD. / IMBA X

MESRA / ALLAHABAD / LALPUR / NOIDA / JAIPUR / PATNA / KOLKATA

DATE/DAY	MBA IV - [M46,L07,J03,P08,K01] / MBA ADD - [L01]	IMBA - X [A14,L91,N51,J24,K13]
	02:00 PM TO 05:00 PM	
25/04/2016 MONDAY	MBA3021 INTERNATIONAL MARKETING [MJ] MBA3093 STRATEGIC HUMAN RESOURCE MGT. [LP]	MBA3019 MARKETING RESEARCH [A] MBA3093 STRATEGIC HUMAN RESOURCE MGT. [L] MBA3027 RETAIL MANAGEMENT [N] MBA3021 INTERNATIONAL MARKETING [J]
26/04/2016 TUESDAY	MBA4007 BUSINESS LAW [MLJPK]	MBA4007 BUSINESS LAW [ALNJK]
27/04/2016 WEDNESDAY	MBA4009 BUSINESS ETHICS & CORPORATE GOVERNANCE [MLJPK]	MBA4009 BUSINESS ETHICS & CORPORATE GOVERNANCE [ALNJK]
28/04/2016 THURSDAY	MBA4011 ENTERPRENURESHIP [MLJPK]	MBA4011 ENTERPRENURESHIP [ALNJK]
29/04/2016 FRIDAY	MBA3045 COMPENSATION & REWARDS [M] MBA3097 STRATEGIC COST MANAGEMENT [L] MBA3039 RECRUITMENT SELECTION & TRAINING [J] MBA3047 PERFORMANCE MANAGEMENT SYSTEM [L]	MBA3039 RECRUITMENT SELECTION & TRAINING [AJK] MBA3097 STRATEGIC COST MANAGEMENT [AL] MBA3011 MGT. OF FINANCIAL DERIVATIVES [N]
02/05/2016 MONDAY	MBA3077 INSURANCE MANAGEMENT [MLP] MBA3073 SUPPLY CHAIN MANAGEMENT [MLK] MBA3075 BANK MANAGEMENT [J] / MBA3081 TOURISM MANAGEMENT [L]	MBA3081 TOURISM MANAGEMENT [A] / MBA3075 BANK MANAGEMENT [J] MBA3077 INSURANCE MANAGEMENT [LN] MBA3073 SUPPLY CHAIN MANAGEMENT [LK]
03/05/2016 TUESDAY	MBA3023 INDUSTRIAL MARKETING [MLP] MBA3065 SYSTEM ANALYSIS & DESIGN [M] MBA3007 INTERNATIONAL FINANCE [J] MBA3033 BRAND MANAGEMENT [K]	MBA3023 INDUSTRIAL MARKETING [L] MBA3041 ORGANIZATIONAL CHANGE & DEV. [N] MBA3007 INTERNATIONAL FINANCE [J] MBA3065 SYSTEM ANALYSIS & DESIGN [J] MBA3033 BRAND MANAGEMENT [K]
04/05/2016 WEDNESDAY	MBA3005 CORPORATE FINANCE [MP] MBA3003 INVESTMENT & PORTFOLIO MGT. [K]	MBA3003 INVESTMENT & PORTFOLIO MGT. [K]
NOTES : 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS . INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.		

S. Pathi

CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.