

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE MO/2017**

**TENTATIVE**

**MBA - III**  
**MESRA / LALPUR / NOIDA**

DATE: 31/10/2017

DATE/DAY	MBA - III
	TIME: 02:00 PM TO 05:00 PM
27/11/17 MONDAY	MBA3005 CORPORATE FINANCE [M] / MBA3099 ADVERTISING AND MARKETING COMMUNICATION [MNL]
28/11/17 TUESDAY	MBA3071 TECHNOLOGY MANAGEMENT [ML] / MBA3075 BANK MANAGEMENT [MNL]
29/11/17 WEDNESDAY	MSH1155 FRENCH - II [MNL] / MSH1157 GERMAN II [M]
30/11/17 THURDAY	MBA3021 INTERNATIONAL MARKETING [N] / MBA3031 SALES & DISTRIBUTION MANAGEMENT [ML]
01/12/17 FRIDAY	MBA3033 BRAND MANAGEMENT [N] / MBA3037 INDUSTRIAL RELATION & LABOUR LAWS [ML]
04/12/17 MONDAY	MBA3027 RETAIL MANAGEMENT [L] / MBA3035 HUMAN RESOURCE PLANNING [MN]
05/12/17 TUESDAY	MBA3039 RECRUITMENT, SELECTION AND TRAINING [MN] / MBA3041 ORGANIZATIONAL CHANGE AND DEVELOPMENT [L]
06/12/17 WEDNESDAY	MBA3029 SERVICES MARKETING [M] / MBA3045 COMPENSATION AND REWARDS [L] MBA3093 STRATEGIC HUMAN RESOURCE MANAGEMENT [N]
07/12/17 THURSDAY	MBA3003 INVESTMENT AND PORTFOLIO MANAGEMENT [LN] / MBA3051 RDBMS [M]
08/12/17 FRIDAY	MBA3001 MANAGEMENT OF FINANCIAL SERVICES [N] / MBA3013 CORPORATE ACCOUNTING [ML] MBA3055 ENTERPRISE RESOURCE PLANNING [M]
11/12/17 MONDAY	MBA3007 INTERNATIONAL FINANCE [NL] / MBA3011 MANAGEMENT OF FINANCIAL DERIVATIVES [M] MBA3095 COMPUTER AIDED MANAGEMENT [M]
<b>NOTES :</b> 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.	



**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.