

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

☐ Reference : EXAM / JPP / BITIC / NOIDA / MBA-NONCOLLEGIATE / (NC/20) / 2020-2021

By the order of Examination committee , the following is the result of MBA - NONCOLLEGIATE Semester held in the month of OCT-2020

Date : DEC-2020

| SESSION : 2020-2021 |                  | CLASS : MBA |            | BRANCH : MANAGEMENT |            |     |            |      |            |      |            | SEMESTER / TRIMESTER : NONCOLLEGIATE |            |     |            |     |            |     |                     | MONTH OF EXAM : OCT-2020 |      |         |  |
|---------------------|------------------|-------------|------------|---------------------|------------|-----|------------|------|------------|------|------------|--------------------------------------|------------|-----|------------|-----|------------|-----|---------------------|--------------------------|------|---------|--|
| ROLL NO             | NAME             | U           | MBA3075(3) |                     | MBA3013(3) |     | MBA3023(3) |      | MBA2007(3) |      | MBA2009(4) |                                      | MBA3093(3) |     | MBA3045(3) |     | MBA4007(3) |     | TOTAL CREDIT POINTS | TOTAL CREDITS            | SGPA | REMARKS |  |
|                     |                  |             | GR.        | PT.                 | GR.        | PT. | GR.        | PT.  | GR.        | PT.  | GR.        | PT.                                  | GR.        | PT. | GR.        | PT. | GR.        | PT. |                     |                          |      |         |  |
| MBA/4533/17         | SOUMYADEEP GHOSH | U           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -   | -          | -   | -          | -   | 36.0                | 6.0                      | 6.00 | -       |  |
|                     |                  | L           | -          | -                   | -          | -   | B          | 18.0 | B          | 18.0 | -          | -                                    | -          | -   | -          | -   | -          | -   |                     |                          |      |         |  |
| MBA/4535/17         | KUNAL KUMAR      | U           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -   | -          | -   | -          | -   | 18.0                | 3.0                      | 6.00 | -       |  |
|                     |                  | L           | -          | -                   | -          | -   | B          | 18.0 | -          | -    | -          | -                                    | -          | -   | -          | -   | -          | -   |                     |                          |      |         |  |

|            |                                       |            |                                     |
|------------|---------------------------------------|------------|-------------------------------------|
| MBA3075(3) | : BANK MANAGEMENT                     | MBA1003(3) | : FINANCIAL MANAGEMENT & ACCOUNTING |
| MBA3013(3) | : CORPORATE ACCOUNTING                | MBA2003(3) | : HUMAN RESOURCE MANAGEMENT         |
| MBA3023(3) | : INDUSTRIAL MARKETING                | MBA2013(3) | : COST MANAGEMENT                   |
| MBA2007(3) | : MANAGERIAL ECONOMICS                | MBA3001(3) | : MANAGEMENT OF FINANCIAL SERVICES  |
| MBA2009(4) | : OPERATIONS RESEARCH                 | -          | :                                   |
| MBA3093(3) | : STRATEGIC HUMAN RESOURCE MANAGEMENT | -          | :                                   |
| MBA3045(3) | : COMPENSATION AND REWARDS            | -          | :                                   |
| MBA4007(3) | : BUSINESS LAW                        | -          | :                                   |



Controller of Examinations

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