

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
MID SEMESTER EXAMINATION SCHEDULE SP/2023
IMSC - Vth SEMESTER
MESRA

FINAL

DATE: 02.02.2023

| DATE/DAY | ICH / IFT | IMH / IPH |
|-------------------------|--|--|
| 20/02/2023 MONDAY | CH313 INORGANIC CHEMISTRY-IV, ORGANOMETALLIC CHEMISTRY [M] | MA311 NUMERICAL TECHNIQUES [M] |
| | FT309 MASS TRANSFER IN FOOD PROCESSING [M] | PH315 ELECTROMAGNETIC THEORY [M] |
| 21/02/2023 TUESDAY | CH314 ORGANIC CHEMISTRY-V, SPECTROSCOPY [M] | CS303 OPERATING SYSTEMS [M] |
| | FT308 DAIRY TECHNOLOGY [M] | PH316 STATISTICAL MECHANICS [M] |
| 22/02/2023 WEDNESDAY | CH316 NOVEL INORGANIC SOLIDS [M] | CS325 DATABASE MODELLING [M] |
| | FT310 THERMODYNAMICS AND REFRIGERATION [M] | PH321 ADVANCED EXPERIMENTAL TECHNIQUE [M] PH320 ATMOSPHERIC PHYSICS [M] |
| 23/02/2023 THURSDAY | CH317 POLYMER CHEMISTRY [M] | MA309 OPTIMIZATION TECHNIQUES [M] |
| | FT311 FOOD BUSINESS MANAGEMENT [M] | PH318 INTRODUCTION TO NUCLEAR AND PARTICLE PHYSICS [M] |
| 24/02/2023 FRIDAY | XXXXXX | MA316 STATISTICS QUALITY CONTROL AND RELIABILITY [M] |
| | FT330R1 FOOD PACKAGING TECHNOLOGY [M] | XXXXXX |
| 27/02/2023 SATURDAY | XXXXXX | CS301 DATABASE MANAGEMENT SYSTEM [M] |
| | XXXXXX | XXXXXX |

TIME: 10:00 AM TO 12:00 NOON

INSTRUCTIONS:

- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
- CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.
- CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
- CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
- TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.



PREPARED BY
(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.