

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2018

INTEGRATED M.Sc. - III / V

MESRA

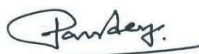
DATE: 12/11/2018

FINAL

DATE/DAY	ICH-III / IMH-III / IPH-III / IFT-III	ICH-V / IMH-V / IPH-V / IFT-V
	02:00 PM TO 05:00 PM	
26/11/18 MONDAY	CS3101-JAVA PROGRAMMING & WEB TECHNOLOGY IMF3001 FOOD COMPOSITION & CHEM	IMC5001-PHYSICAL CHEMISTRY - I
		CS4105-DATABASE MANAGEMENT SYSTEMS
		IMP5001-FUNDAMENTAL OF ELECTRONICS
		IMF5001 FOOD PACKAGING TECHNOLOGY
28/11/18 WEDNESDAY	IMC3001-CHEMISTRY-III IMF3003 FOOD BIO CHEM. & HUMAN NUTRITION	IMC5003-ORGANIC CHEMISTRY - I
		IMM5001-NUMERICAL METHODS
		IMP5103-HEAT & THERMODYNAMICS
		IMF5003 AGRICULTURE PRACTICES
30/11/18 FRIDAY	IMM3001-MATHEMATICS-III (ORDINARY DIFFERENTIAL EQUATIONS WITH SPECIAL FUNCTIONS) IMF3005 BASIC ELECTRICAL & ELECTRONICS ENGG.	IMC5005-ORGANIC CHEMISTRY - II
		IMM5003-PROBABILITY & STATISTICS
		IMP5011 CLASSICAL PHYSICS
		IMF5005 CEREAL TECHNOLOGY
03/12/18 MONDAY	IMP3001-PHYSICS-III (MODERN PHYSICS) IMF3007 FOOD MICROBIOLOGY & SAFETY	IMC5007-INORGANIC CHEMISTRY - I
		IMM5005-MODERN & LINEAR ALGEBRA
		IMP5107-INTRO. TO QUANTAUM MECHANICS
		IMF5007 FERMENTED FOOD PRODUCT
05/12/18 WEDNESDAY	PS3001-BIOLOGICAL SCIENCES	IMC5009-INORGANIC CHEMISTRY - II
		SGI1001-PRINCIPLES OF REMOTE SENSING
		IMP5009 MATHEMATICAL PHYSICS
		IMF5009 FOOD ENGINEERING-II

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.