

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / KOLKATA / IMBA-SUMMER / (SS/18) / 2017-2018

By the order of Examination committee , the following is the result of IMBA - SUMMER Semester held in the month of JUNE-2018

Date : JULY-2018

| SESSION : 2017-2018 |              | CLASS : IMBA |            | BRANCH : MANAGEMENT |            |      |            |      |            |      |     | SEMESTER / TRIMESTER : SUMMER |     |     |     |     |     |     |                     | MONTH OF EXAM : JUNE-2018 |      |         |   |
|---------------------|--------------|--------------|------------|---------------------|------------|------|------------|------|------------|------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|---------------------|---------------------------|------|---------|---|
| ROLL NO             | NAME         | U<br>L       | MBA1003(3) |                     | MBA2007(3) |      | MBA2009(4) |      | MBA3005(3) |      |     |                               |     |     |     |     |     |     | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS |   |
|                     |              |              | GR.        | PT.                 | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  | GR. | PT.                           | GR. | PT. | GR. | PT. | GR. | PT. |                     |                           |      |         |   |
| IMBA/45017/12       | RAHUL KUMAR  | U            | -          | -                   | B+         | 21.0 | B          | 24.0 | -          | -    | -   | -                             | -   | -   | -   | -   | -   | -   | 45.0                | 7.0                       | 6.43 | -       |   |
|                     |              | L            | -          | -                   | -          | -    | -          | -    | -          | -    | -   | -                             | -   | -   | -   | -   | -   | -   |                     |                           |      |         | - |
| IMBA/45019/12       | BONY PAL     | U            | -          | -                   | -          | -    | B          | 24.0 | -          | -    | -   | -                             | -   | -   | -   | -   | -   | -   | 24.0                | 4.0                       | 6.00 | -       |   |
|                     |              | L            | -          | -                   | -          | -    | -          | -    | -          | -    | -   | -                             | -   | -   | -   | -   | -   | -   |                     |                           |      |         | - |
| IMBA/45020/12       | RISHABH ALOK | U            | D          | 12.0                | -          | -    | -          | -    | C          | 15.0 | -   | -                             | -   | -   | -   | -   | -   | -   | 27.0                | 6.0                       | 4.5  | -       |   |
|                     |              | L            | -          | -                   | -          | -    | -          | -    | -          | -    | -   | -                             | -   | -   | -   | -   | -   | -   |                     |                           |      |         | - |

|            |                                     |   |   |
|------------|-------------------------------------|---|---|
| MBA1003(3) | : FINANCIAL MANAGEMENT & ACCOUNTING | - | : |
| MBA2007(3) | : MANAGERIAL ECONOMICS              | - | : |
| MBA2009(4) | : OPERATIONS RESEARCH               | - | : |
| MBA3005(3) | : CORPORATE FINANCE                 | - | : |
| -          | :                                   | - | : |
| -          | :                                   | - | : |
| -          | :                                   | - | : |
| -          | :                                   | - | : |



Controller of Examinations

Disclaimer

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