

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

MID SEMESTER EXAMINATION SCHEDULE SP/2016

BE / BARCH / BHMCT / BPHARM / IMSC - II

DATE: 24.02.2016

MESRA / JAIPUR / DEOGHAR / PATNA / JAMALPUR / ALLAHABAD

DATE/DAY	BE-II	BARCH-II / BHMCT-II BPHARM-II / IMSc.-II
29/02/2016 MONDAY	CS2301-FUNDA. OF DATA STRUCTURE [MPJDA,IR]	AR2301-THEORY OF DESIGN [MP] HM2015-FOOD SCIENCE & NUTRITION PS2401-PHARMACEUTICAL ANALYSIS - II CS2301-FUNDA. OF DATA STRUCTURE [MP]
01/03/2016 TUESDAY	AM1201-ENGINEERING MECHANICS [MPJDA] HU1101-TECHNICAL ENGLISH [MPD,IR]	AR2303-SECONDARY BUILDING MATERIALS [MP] HM2023-FOOD & BEVERAGE SERVICE - II MA2102-MATHEMATICS - I IMM2001-MATHEMATICS-II [MP]
02/03/2016 WEDNESDAY	EC2001-PRINCIPAL OF ELECTRONICS ENGG. [MPJDA] EE2201-PRINCIPLES OF ELECTRICAL ENGG. [MPD,IR]	AR2405-HISTORY OF ARCHITECTURE (WESTERN) [MP] HM2021-FOOD PRODUCTION - II PS2403-PHARMACEUTICAL INORGANIC CHEMISTRY IMP2001-PHYSICS-II [MP]
03/03/2016 THURSDAY	MA2201-ADV. ENGG. MATHEMATICS [MPJDA,IR]	AR2407-STATICS & STRENGTH OF MATERIALS [MP] HM2025-ACCOMMODATION OPERATION - I PS2405-PHARMACEUTICS IMC2001-CHEMISTRY-II [MP]
04/03/2016 FRIDAY	ME2001-PRINCIPLES OF MECH. ENGG. [MPJDA,IR]	XXXXXX HM2029-BASIC ACCOUNTING & FINANCIAL MGT. PS2407-HUMAN ANATOMY & PSYCHOLOGY XXXXXX
07/03/2016 MONDAY	CH2203-ENVIRONMENTAL SCIENCE [MPJDA,IR]	CH2203-ENVIRONMENTAL SCIENCE [MP] BTES1001-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE [MP]

TIME: 02:00 P.M TO 03:30 P.M

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.

S. Palani

CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.