


**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SS/2024**  
**BCA / BBA**


DATE: 10.07.2024

**DEOGHAR / JAIPUR / LALPUR / NOIDA / PATNA**

DATE/DAY	BCA	BBA
22/07/2024 MONDAY	CA205 JAVA PROGRAMMING [LN]	MN102 HUMAN VALUES & PROFESSIONAL ETHICS [LP]
	CA271 SOFT COMPUTING AND APPLICATIONS [LN]	MT204 CONSTITUTION OF INDIA [LN]
	CA325 UNIX AND SHELL PROGRAMMING [LNP]	MT210 FUNDAMENTALS OF OPERATIONS RESEARCH [LNP]
	CN101 PROGRAMMING AND PROBLEMSOLVING USING C [LP]	MT212 PROJECT MANAGEMENT [L]
	CN121 INTRODUCTION TO DATA STRUCTURES [LN]	MT318 RETAIL MANAGEMENT [L]
23/07/2024 TUESDAY	CA163 DISCRETE MATHEMATICS [JLNP]	MT202 LEGAL ASPECTS OF MANAGEMENT [LN]
	CA165 FUNDAMENTALS OF OPERATING SYSTEM [DLP]	MT208 RESEARCH METHODOLOGY [LN]
	CA301 COMPUTER GRAPHICS AND MULTIMEDIA [L]	MT319 INTEGRATED MARKETING COMMUNICATION [LN]
	CA320 SOFTWARE TESTING [N]	XXXXXX
24/07/2024 WEDNESDAY	CA155 DATA STRUCTURES [LN]	MN103 YOGA [P]
	CA207 INTRODUCTION TO COMPUTER ALGORITHMS [JLN]	MN110 WEB APPLICATION OF BUSINESS [L]
	CA209 COMPUTER ORIENTED NUMERICAL & STATISTICAL METHODS [LP]	MT103 INTRODUCTION TO BUSINESS ACCOUNTING [LNP]
	MN111 DIGITAL EMPOWERMENT [LN]	MT322 INDUSTRIAL RELATIONS [LN]
<b>TIME: 02:00 PM TO 05:00 PM</b>		
<b>INSTRUCTIONS:</b>		
1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.		
2. CANDIDATES MUST BRING <b>REGISTRATION CUM ADMIT CARD AND IDENTITY CARD</b> WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.		
3. <b>ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.</b>		
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.		
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.		
6. <b>TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.</b>		

  
**PREPARED BY**  
**(SANTOSH KR. SINHA)**

  
**AR (EXAMINATION)**

  
**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.