

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
MAKEUP EXAMINATION SCHEDULE SP/2026
UG AND PG ALL
MESRA / DEOGHAR / JAIPUR / LALPUR / NOIDA / PATNA

DATE: 22/05/2026

DATE/DAY	UG AND PG ALL
TIME: 10:00 AM TO 01:00 PM	
25/05/2026 MONDAY	AR101 PRINCIPLES OF ARCHITECTURE [M2] / BP302T PHYSICAL PHARMACEUTICS-I [M1]
	BP402T MEDICINAL CHEMISTRY-I [M2] / BP501T MEDICINAL CHEMISTRY-II [M1] / CA521 CYBER SECURITY [M1]
	CE304 ENVIRONMENTAL ENGINEERING [M6] / CH101/CH24101 CHEMISTRY [M20,DP] / CL203 FLUID MECHANICS [M2]
	CL24211 MASS TRANSFER OPERATION - I [M3] / CL337 CHEMICAL PROCESS TECHNOLOGY [M1]
	CN227 INTRODUCTION TO DATA SCIENCE [L] / CN337 INTRODUCTION TO DATA MINING [L] / EC353 CONTROL SYSTEM [M4]
	CS24201 DATA STRUCTURE AND ALGORITHMS [M9,DP] / CS362 OPERATING SYSTEMS CONCEPTS [M1]
	CS636 EVOLUTIONARY COMPUTING [M1] / EC253/EC24253 ANALOG COMMUNICATION [M9,P]
	EC355 FIBRE OPTICS COMMUNICATION [M3,J] / EE24201 ELECTRICAL MEASUREMENT AND INSTRUMENTATION [M1]
	EE24203 ANALOG AND DIGITAL CIRCUITS [M1] / EE24209 CIRCUIT THEORY [M1,P]
	EE353 POWER ELECTRONICS [M2] / ME24205/ME205 STRENGTH OF MATERIALS [M5,P]
MPL101T MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES [M1]	

INSTRUCTIONS:

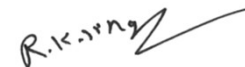
1. CANDIDATES ARE ADVISED TO READ THE “**INSTRUCTIONS TO EXAMINEES**” AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING **REGISTRATION CUM ADMIT CARD AND IDENTITY CARD** WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. **ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.**
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE “**SEATING PLAN**” ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. **TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.**



PREPARED BY
(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.