



# BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

MID SEMESTER EXAMINATION SCHEDULE SP/2025

**REVISED**

PROGRAMME NAME: BBA / BCA / BAM

DATE: 18/02/2025

SEMESTER: 6th & Additional

CENTRE NAME: DEOGHAR / JAIPUR / LALPUR / NOIDA / PATNA

DATE/DAY	BCA	BBA / BAM
<b>TIME: 02:00 PM TO 04:00 PM</b>		
24/02/2025 MONDAY	CA351 INTRODUCTION TO DISTRIBUTED COMPUTING [DJLNP]	MT303 STRATEGIC MANAGEMENT [DJLNP] AM305-R1 DIRECTION FOR ANIMATION [JN]
25/02/2025 TUESDAY	CA353 DATA MINING AND WAREHOUSING [DJLNP]	MT319 INTEGRATED MARKETING COMMUNICATION [JLN] MT320 CONSUMER BEHAVIOUR [DP] AM306-R1 MOTION GRAPHICS [JN]
27/02/2025 THURSDAY	CA357 INTRODUCTION TO CLOUD COMPUTING [JN] CA359 INTERNET OF THINGS [DLP]	MT316 INTERNATIONAL MARKETING [DJL] MT318 RETAIL MANAGEMENT [NI] / MT311 COMPUTER NETWORKS [PI]* AM312 GRAPHIC NOVEL [N]
28/02/2025 FRIDAY	CA361 SYSTEM PROGRAMMING [DP] CA363 DECISION SUPPORT SYSTEM [L] CA369 DEEP LEARNING [JN] CA373 INTRODUCTION TO MACHINE LEARNING [JN]	MT325 PERFORMANCE & COMPENSATION MANAGEMENT [LNP] MT327 CONTENT MARKETING [J] / MT335 MARKETING ANALYSIS [JLN] XXXXXX
03/03/2025 MONDAY	XXXXXX	MT307 BANKING CONCEPT AND PRACTICE [J] MT308 INTERNATIONAL FINANCE [DNP] / MT322 INDUSTRIAL RELATION [L] MT329 DIGITAL MARKETING ANALYTICS [J] MT331 DATA VISUALIZATION FOR MANAGER [L] XXXXXX
04/03/2025 TUESDAY	XXXXXX	MT309 EQUITY AND DEBT MARKET [L] / MT321 MANPOWER PLANNING [N] MT323 TRAINING AND DEVELOPMENT [P] / MT334 DATA SCIENCE USING R [JN] XXXXXX
05/03/2025 WEDNESDAY	XXXXXX	MT306 CORPORATE TAXATION [LN] / MT310 AUDITING [DJP] XXXXXX
<b>TIME: 10:00 AM TO 12:00 NOON</b>		
27/02/2025 THURSDAY	XXXXXX	MT317 SERVICES MARKETING [PN]* XXXXXX
28/02/2025 FRIDAY	XXXXXX	MT315 PROGRAMMING TECHNOLOGY [P] XXXXXX
<b>INSTRUCTIONS:</b>		
<ol style="list-style-type: none"> <li>CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.</li> <li>CANDIDATES MUST BRING <b>HALL TICKET AND IDENTITY CARD</b> WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.</li> <li><b>ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.</b></li> <li>CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.</li> <li>CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.</li> <li><b>TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.</b></li> </ol>		

PREPARED BY  
(SANTOSH KR. SINHA)

AR (EXAMINATION)

CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.

**\* Rescheduled**