

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2024**  
**IMSC - Vth SEMESTER**  
**MESRA**

**FINAL**

DATE: 01.04.2024

DATE/DAY	ICH / IFT / IPH	IMH / IED
23/04/2024 TUESDAY	CH313R1 INORGANIC CHEMISTRY-IV	CS301 DATABASE MANAGEMENT SYSTEM
	FT309 MASS TRANSFER IN FOOD PROCESSING	ED313 NONPARAMETRIC METHODS AND DECISION THEORY
	PH315 ELECTROMAGNETIC THEORY	XXXXXX
24/04/2024 WEDNESDAY	CH316 NOVEL INORGANIC SOLIDS	CS303 OPERATING SYSTEMS
	FT310 THERMODYNAMICS AND REFRIGERATION	ED315 APPLIED ECONOMETRICS
	PH316 STATISTICAL MECHANICS	XXXXXX
25/04/2024 THURSDAY	CH328 ORGANIC CHEMISTRY-V	CS325 DATABASE MODELLING
	FT311 FOOD BUSINESS MANAGEMENT	ED317 STATISTICAL MACHINE LEARNING - I
	PH328 BIOPHYSICS	XXXXXX
26/04/2024 FRIDAY	XXXXXX	MA308 DIFFERENCE EQUATION
	FT323 DAIRY TECHNOLOGY	ED319 GAME THEORY
	PH321 ADVANCED EXPERIMENTAL TECHNIQUES	XXXXXX
29/04/2024 MONDAY	XXXXXX	MA309 OPTIMIZATION TECHNIQUES
	FT336 AGRICULTURAL AND RURAL ECONOMICS	ED321 FINANCIAL ECONOMICS / ED333 ENTREPRENEURIAL ECONOMICS
	PH331 ASTRONOMY AND ASTROPHYSICS	ED331 MONEY AND FINANCIAL INSTITUTIONS XXXXXX

**TIME: 10:00 AM TO 01:00 PM**

**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING **REGISTRATION CUM ADMIT CARD AND IDENTITY CARD** WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. **ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.**
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. **TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.**



PREPARED BY  
(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.