FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA END SEMESTER EXAMINATION SCHEDULE SP/2024 <u>BTECH / BARCH / BHMCT - IInd SEMESTER</u> MESRA / JAIPUR / DEOGHAR / PATNA

DATE: 01.04.2024

CSE / AIML / ECE / EEE	
	ВНМСТ
23/04/2024 TUESDAY MA107 MATHEMATICS - II [MJDP]	AR151 ADVANCED BUILDING MATERIALS [M]
	HM108 BUSINESS COMPUTING [M]
24/04/2024 WEDNESDAY CH101 CHEMISTRY [MDP] / PH113 PHYSICS [MDJP]	AR152 HISTORY OF ARCHITECTURE- WESTERN [M]
	HM109 FOOD PRODUCTION FOUNDATION -II [M]
5/04/2024 CE101 ENVIRONMENTAL SCIENCES [MDP] THURSDAY BE101 BIOLOGICAL SCIENCE FOR ENGINEERS [MDJP]	AR153 STATICS & STRENGTH OF MATERIALS [M]
	CE101 ENVIRONMENTAL SCIENCES [M]
26/04/2024 EC101 BASICS OF ELECTRONICS & COMM. ENGG. [MDP] FRIDAY EE101 BASIC OF ELECTRICAL ENGINEERING [MDJP]	xxxxxx
	HM110 FOOD AND BEVERAGE SERVICE - II [M]
29/04/2024 ME101 BASICS OF MECHANICAL ENGINEERING [MDP] MONDAY CS101 PROGRAMMING FOR PROBLEM SOLVING [MDJP]	xxxxxx
	HM111 FOUNDATION COURSE IN ROOM DIVISION - II [M]
10	1 BIOLOGICAL SCIENCE FOR ENGINEERS [MDJP] 1 BASICS OF ELECTRONICS & COMM. ENGG. [MDP] 1 BASIC OF ELECTRICAL ENGINEERING [MDJP] 11 BASICS OF MECHANICAL ENGINEERING [MDP]

TIME: 02:00 PM TO 05:00 PM

INSTRUCTIONS:

- 1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
- 2. CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- 3. ELECTRONIC GADGETS (EXCEPT CALCULATOR). BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.
- 4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
- 5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
- 6. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.

PREPARED BY

(SANTOSH KR. SINHA)

AR (EXAMINATION)

CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.