

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2023

MUP - I / III

DATE: 10.11.2023

MESRA

DATE/DAY	MUP - I	MUP - III
21/11/2023 TUESDAY	AR601 INTRODUCTION TO TOWN AND REGIONAL PLANNING	XXXXXX
22/11/2023 WEDNESDAY	AR608 HOUSING AND COMMUNITY PLANNING	ME683 RENEWABLE SOURCE OF ENERGY
23/11/2023 THURSDAY	AR609 URBAN INFRASTRUCTURE PLANNING	CE578 WASTE MANAGEMENT RS520R1 REAL-WORLD OPERATIONALISATION OF GIS & GNSS
24/11/2023 FRIDAY	AR610 TRANSPORTATION PLANNING	XXXXXX
28/11/2023 TUESDAY	AR604 DISASTER MANAGEMENT AND PLANNING AR605 URBAN ECOLOGY AND ENVIRONMENTAL PLANNING	XXXXXX
TIME: 02:00 PM TO 05:00 PM INSTRUCTIONS: 1. CANDIDATES ARE ADVISED TO READ THE <u>"INSTRUCTIONS TO EXAMINEES"</u> AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE. 2. CANDIDATES MUST BRING <u>REGISTRATION CUM ADMIT CARD AND IDENTITY CARD</u> WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 3. <u>ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.</u> 4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION. 5. CANDIDATES ARE ADVISED TO SEE THE <u>"SEATING PLAN"</u> ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION. 6. <u>TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.</u>		



**PREPARED BY
(SANTOSH KR. SINHA)**



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.