

FINAL**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA****END SEMESTER EXAMINATION SCHEDULE MO/2023****MTECH - III****DATE: 10.11.2023****MESRA**

DATE/DAY	ESE / BT / RS / MECH / SER	EEE / CIVIL / AIML / CSE / ECE
21/11/2023 TUESDAY	AR604 DISASTER MANAGEMENT & PLANNING	ME684 ENERGY MANAGEMENT & AUDITING
	XXXXXX	XXXXXX
	ED535 DATA MINING AND DATA VISUALIZATIONS	ME684 ENERGY MANAGEMENT & AUDITING
	EE585 HYBRID ELECTRIC VEHICLE	CS630 MODERN OPTIZATION TECHNIQUES
	SR510 FUNDAMENTALS OF AEROSPACE ENGINEERING	XXXXXX
22/11/2023 WEDNESDAY	ME684 ENERGY MANAGEMENT & AUDITING	XXXXXX
	XXXXXX	EC548 INTRODUCTION TO WIRELESS COMMUNICATION
	ME683 RENEWABLE SOURCE OF ENERGY	ME683 RENEWABLE SOURCE OF ENERGY
	ED405 TIME SERIES ECONOMETRICS	ME683 RENEWABLE SOURCE OF ENERGY
	ME683 RENEWABLE SOURCE OF ENERGY	XXXXXX
23/11/2023 THURSDAY	ME683 RENEWABLE SOURCE OF ENERGY	CS633 NATURAL LANGUAGE PROCESSING
	XXXXXX	EC548 INTRODUCTION TO WIRELESS COMMUNICATION
	CE578 WASTE MANAGEMENT	CE578 WASTE MANAGEMENT
	CE578 WASTE MANAGEMENT	XXXXXX
	CE578 WASTE MANAGEMENT	CS634 BIG DATA ANALYTICS
24/11/2023 FRIDAY	CE578 WASTE MANAGEMENT	CE578 WASTE MANAGEMENT
	XXXXXX	CE578 WASTE MANAGEMENT
	XXXXXX	XXXXXX
	XXXXXX	XXXXXX
	XXXXXX	CS637 ADVANCED DEEP LEARNING
	XXXXXX	BT417 BIOINFORMATICS
	XXXXXX	BE518 BIOMEDICAL INSTRUMENTATION

TIME: 02:00 PM TO 05:00 PM**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING REGISTRATION CUM ADMIT CARD AND IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.



PREPARED BY
(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE