

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2023

MBA - III

DATE: 10/11/2023

MESRA / JAIPUR / LALPUR / NOIDA / PATNA

DATE/DAY	MBA - III
21/11/2023 TUESDAY	MT501 ENTREPRENEURSHIP [MJLNP]
22/11/2023 WEDNESDAY	MT507 INTERNATIONAL FINANCE [JP] / MT519R1 SALES AND DISTRIBUTION MANAGEMENT [MLN] MT533 OPERATIONS STRATEGY AND SUPPLY CHAIN MANAGEMENT [P] / MT543R1 SOFTWARE ENGINEERING [N] MT546R1 COMPUTER AIDED MANAGEMENT [M]
23/11/2023 THURSDAY	MT520R1 BRAND MANAGEMENT [N] / MT538R1 RELATIONAL DATABASE MANAGEMENT SYSTEM [MNP] MT521R1 ADVERTISING AND INTEGRATED MARKETING COMMUNICATION [MLP] MT561R1 FINANCIAL PLANNING AND CONTROL [J]
24/11/2023 FRIDAY	MT512 BEHAVIOURAL FINANCE [N] / MT523 HUMAN RESOURCE PLANNING [MJLNP] MT532 DECISION SCIENCE FOR BUSINESS MODELLING [P] / MT534 DISTRIBUTIONS AND LOGISTICS MANAGEMENT [P] MT544 MULTIMEDIA AND WEB DESIGNING [N] / MT548R1 DATA VISUALIZATION FOR MANAGERS [ML]
28/11/2023 TUESDAY	MT513R1 CONSUMER BEHAVIOUR [NP] / MT518R1 SERVICES MARKETING [ML] MT539 BUSINESS DATA COMMUNICATION [P] / MT545R1 SYSTEM ANALYSES AND DESIGN [N] MT564 OBJECT ORIENTED PROGRAMMING WITH C++ [M]
29/11/2023 WEDNESDAY	MT515R1 INTERNATIONAL MARKETING [P] / MT531 STRATEGIC HUMAN RESOURCE MANAGEMENT [ML] MT547 BUSINESS FORECASTING [MLN]
30/11/2023 THURSDAY	MT516R1 INDUSTRIAL MARKETING [P] MT551 DATA SCIENCE USING R [MLP]
01/12/2023 FRIDAY	MT517R1 RETAIL MANAGEMENT [L] / MT524R1 INDUSTRIAL RELATIONS AND LABOUR LAWS [MJNP] MT537R1 TOTAL QUALITY MANAGEMENT AND SIX SIGMA [P]
04/12/2023 MONDAY	MT526 ORGANIZATIONAL CHANGE AND DEVELOPMENT [P] / MT528R1 COMPENSATION AND REWARDS [JLN] MT540R1 ENTERPRISE RESOURCE PLANNING [MP] / MT563R1 DIGITAL MARKETING [M]
TIME: 02:00 PM TO 05:00 PM INSTRUCTIONS: 1. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE. 2. CANDIDATES MUST BRING <u>REGISTRATION CUM ADMIT CARD AND IDENTITY CARD</u> WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 3. ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL. 4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION. 5. CANDIDATES ARE ADVISED TO SEE THE "SEATING PLAN" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION. 6. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.	



PREPARED BY
(SANTOSH KR. SINHA)



AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.