



**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**UG & PG NON COLLEGIATE EXAMINATION SCHEDULE MO/2024**  
**BBA / IMBA / BPHARM / MBA / BMLT**  
**MESRA / JAIPUR / LALPUR**

**DATE: 05/11/2024**

| <b>DATE/DAY</b>   | <b>BBA / IMBA / BPHARM / MBA / BMLT</b>   |
|---|---|
| 19/11/2024<br>TUESDAY   | BBA1001 GENERAL PRINCIPLES OF MANAGEMENT [J] / MA2102 MATHEMATICS - I [M1]<br>IMA3001 BUSINESS STATISTICS - II [L] / MBA2009 OPERATIONS RESEARCH [L]<br>BMT1105 BASICS OF ELECTRICAL & ELECTRONICS ENGINEERING [M2] / BMT4101 APPLIED MICROBIOLOGY [M1] |
| 20/11/2024<br>WEDNESDAY   | BBA1003 BUSINESS STATISTICS [J] / MA3102 MATHEMATICS - II [M1]<br>BMT1109 COMMUNICATION SKILL - I [M1] / BMT3107 MEDICAL MICROBIOLOGY [M2]  |
| 21/11/2024<br>THURSDAY  | BBA1005 BUSINESS ECONOMICS [J]<br>BMT5101 CLINICAL CHEMISTRY III [M1] / BMT2103 HEMATOLOGY I [M1]   |
| 22/11/2024<br>FRIDAY  | BBA1007 INTRODUCTION TO BUSINESS ACCOUNTING [J]<br>BMT3101 CLINICAL CHEMISTRY II [M1]   |
| 25/11/2024<br>MONDAY  | BBA1009 FUNDAMENTALS OF COMPUTING [J]<br>BMT3103 BIOMEDICAL INSTRUMENTATION [M1]  |
| 26/11/2024<br>TUESDAY   | BBA5011 E-COMMERCE [J]<br>BMT3109 INSTRUMENTATION & MEASUREMENT SYSTEM [M1]   |
| 27/11/2024<br>WEDNESDAY   | BBA3003 HUMAN RESOURCE MANAGEMENT [J]<br>BMT4103 HEMATOLOGY II [M1]   |
| 28/11/2024<br>THURSDAY  | BBA3007 INTRODUCTION TO FINANCIAL MARKETS [J]<br>BMT5015 HEMATOLOGY & BLOOD BANKING [M1]  |
| 29/11/2024<br>FRIDAY  | BBA3009 FINANCIAL ACCOUNTING [J]<br>XXXXXX  |
| <b>TIME : 10.00 A.M. TO 01.00 P.M.</b>  |   |
| <b>NOTES :</b>  |   |
| 1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.   |   |
| 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.   |   |
| 3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.  |   |
| 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME. |   |

  
**PREPARED BY**  
**(SANTOSH KR. SINHA)**

  
**AR (EXAMINATION)**

  
**CONTROLLER OF EXAMINATION**