

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE MO/2024**

**DATE: 06/11/2024**

**REVISED**

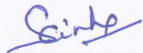
**MUP - I & III**  
**MESRA**

DATE/DAY	MUP - I	MUP - III
19/11/2024 TUESDAY	AR601 INTRODUCTION TO TOWN AND REGIONAL PLANNING [M]	XXXXXX
20/11/2024 WEDNESDAY	AR604 DISASTER MANAGEMENT AND PLANNING [M]	ME683 RENEWABLE SOURCE OF ENERGY [M]
21/11/2024 THURSDAY	AR608 HOUSING AND COMMUNITY PLANNING [M]	CE575 ENVIRONMENTAL AND NATURAL RESOURCE MANAGEMENT [M]
22/11/2024 FRIDAY	AR609 URBAN INFRASTRUCTURE PLANNING [M]	XXXXXX
25/11/2024 MONDAY	AR610 TRANSPORTATION PLANNING [M]	XXXXXX

**TIME: 02:00 PM TO 05:00 PM**

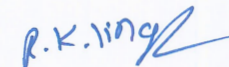
**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE **"INSTRUCTIONS TO EXAMINEES"** AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING **REGISTRATION CUM ADMIT CARD AND IDENTITY CARD** WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. **ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.**
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE **"SEATING PLAN"** ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. **TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.**



PREPARED BY  
(SANTOSH KR. SINHA)

AR (EXAMINATION)



CONTROLLER OF EXAMINATIONS