

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**END SEMESTER EXAMINATION SCHEDULE MO/2024**

**BARCH / BTECH- ADDITIONAL / VIII / X**

**DATE: 06/11/2024**

**REVISED**


**MESRA / PATNA**

DATE/DAY	BARCH - ADD / X	BTECH
19/11/2024 TUESDAY	AR401 HOUSING AND SETTLEMENT SYSTEM [M1]	EC303 MICROPROCESSORS AND MICROCONTROLLERS [M1] MT204 CONSTITUTION OF INDIA [M1,P] EE401 SWITCHGEAR & PROTECTION [D]
20/11/2024 WEDNESDAY	AR402 STRUCTURAL DESIGN AND SYSTEM [M1] CE301 STRUCTURAL DESIGN - I [M1]	CL405 PROCESS CONTROL & INSTRUMENTATION [M1] EC307R CONTROL SYSTEMS [M1] CS239 OPERATING SYSTEM [P] / EE535 HVDC AND FACTS [D] CE437 TRANSPORTATION PLANNING [P] EE303 INTRO. TO MICROPROCESSORS & MICROCONTROLLERS [M1] CE420 AIR POLLUTION CONTROL [M1] CE303 GEOTECHNICAL ENGINEERING [M1] CE422 ENVIRONMENTAL MANAGEMENT SYSTEM [P]
21/11/2024 THURSDAY	AR301 ACOUSTICS [M1] AR403 ENERGY EFFICIENT ARCHITECTURE [M1]	CL421 FIBRE SCIENCE & TECHNOLOGY [M1] EC415 NEURAL NETWORK AND FUZZY SYSTEM [M1] EE531 EHC POWER TRANSMISSION [D] EE351 CONTROL THEORY [M1] / CE414 PRESTRESSED CONCRETE [M1] CE419 ADVANCED GEOTECHNICAL ENGINEERING [P]
22/11/2024 FRIDAY	AR302 BUILDING SERVICES-III (MECH. & FIRE SAFETY) [M1] AR404 DISASTER MGT & RESILIENT STRUCTURES [M1]	CL407 POLYMER TECHNOLOGY-II [M1] EC353N DIGITAL COMMUNICATION [M1] EE355 POWER SYSTEM ANALYSIS [M1] GI501 PRINCIPLE OF REMOTE SENSING [M1] CE423 HARBOUR & AIRPORT ENGINEERING [P]
25/11/2024 MONDAY	PH306 MATERIALS SCIENCE & NANOTECHNOLOGY [M1]	CL408 ELASTOMER TECHNOLOGY [M1] MA203 NUMERICAL METHODS [M1] CE421 SOLID WASTE MANAGEMENT [M1] CE430 ENVIRONMENTAL MANAGEMENT [M1] CS461 FUNDAMENTALS OF MACHINE LEARNING [P]
26/11/2024 TUESDAY	CE428 CONSTRUCTION MANAGEMENT [M1]	CE302 WATER RESOURCE ENGINEERING [M1,P] CE428 CONSTRUCTION MANAGEMENT [M1] PE309 PROJECT MANAGEMENT [M]


**TIME : 10:00 AM TO 01:00 PM**

**INSTRUCTIONS:**

1. CANDIDATES ARE ADVISED TO READ THE **"INSTRUCTIONS TO EXAMINEES"** AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.
2. CANDIDATES MUST BRING **REGISTRATION CUM ADMIT CARD AND IDENTITY CARD** WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
3. **ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.**
4. CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.
5. CANDIDATES ARE ADVISED TO SEE THE **"SEATING PLAN"** ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.
6. **TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.**

  
**PREPARED BY**  
**(SANTOSH KR. SINHA)**

AR [EXAMINATION]

  
**CONTROLLER OF EXAMINATIONS**