

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI-835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference: EXAM/BIT/JPP/DIP-EL-T1/SS19/2018-2019

Date : JULY,2019

By the order of the Examination Committee of the Institute, the following are the result of DIPLOMA IN TECH SUMMER-2019 Semester Examination held in the month of JUNE,2019 SS/19

| SESSION : 2018-2019 |                     | CLASS : DIPLOMA IN TECH |                                  | BRANCH : ELECTRONICS-T1           |                                   | SEMESTER : SUMMER-2019           |                                   | DATE OF EXAM : JUNE,2019 SS/19   |                                   |                     |               |                |      |         |
|---------------------|---------------------|-------------------------|----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|---------------------|---------------|----------------|------|---------|
| ROLL NO             | NAME                | U<br>L                  | MICAPP(F)<br>MATH1(F)<br>GR. PT. | OPFBCM(F)<br>MATH2 (F)<br>GR. PT. | COMHD(F)<br>SEMIDEV(F)<br>GR. PT. | MCMSY(F)<br>APSCN2(F)<br>GR. PT. | CONELC(F)<br>APMCH (F)<br>GR. PT. | DGELC(F)<br>ENGMES(F)<br>GR. PT. | CPRGM(F)<br>APMCLAB(H)<br>GR. PT. | BSELC(F)<br>GR. PT. | TOTAL<br>UNIT | TOTAL<br>POINT | GPA  | REMARKS |
| D47/16              | RAVIRANJAN ORAON    | U<br>L                  | D 4.0                            |                                   |                                   |                                  |                                   | D 4.0                            | B 6.0                             | A 8.0               | 4.0           | 22.0           | 5.50 |         |
| D48/16              | ALOK RANJAN ORAON   | U<br>L                  | D 4.0                            | B 6.0                             | A 8.0                             | C 5.0                            |                                   |                                  |                                   |                     | 4.0           | 23.0           | 5.75 |         |
| D71/16              | SAVITA KACHHAP      | U<br>L                  |                                  | A 8.0                             |                                   |                                  |                                   |                                  |                                   |                     | 1.0           | 8.0            | 8.00 |         |
| D96/16              | MUKESH KUMAR DAS    | U<br>L                  | F 0.0                            |                                   |                                   |                                  |                                   | B 6.0                            | B 6.0                             |                     | 3.0           | 12.0           | 4.00 |         |
| D111/16             | ASHU ANKITA KHALKHO | U<br>L                  | C 5.0                            | D 4.0                             | C 5.0                             | C 5.0                            |                                   |                                  |                                   |                     | 4.0           | 19.0           | 4.75 |         |
| D114/16             | ROSHAN RAJ          | U<br>L                  |                                  |                                   |                                   |                                  | D 4.0                             | B+ 7.0                           | EX 5.0                            | B 6.0               | 3.5           | 22.0           | 6.29 |         |
| D130/16             | AMAN KHALKHO        | U<br>L                  | C 5.0                            |                                   |                                   |                                  |                                   |                                  |                                   |                     | 1.0           | 1.0            | 1.00 |         |
| D151/16             | ARIL NAYSHA PURTY   | U<br>L                  | D 4.0                            |                                   |                                   |                                  | D 4.0                             |                                  |                                   |                     | 2.0           | 8.0            | 4.00 |         |

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|--|--|
| 1. MICAPP(F) : MICROPROCESSOR & ITS APPLICATIONS | 9. MATH1(F) : MATHEMATICS -I             |
| 2. OPFBCM(F) : OPTICAL FIBER COMMUNICATION       | 10. MATH2 (F) : MATHEMATICS -II          |
| 3. COMHD(F) : COMPUTER HARDWARE                  | 11. SEMIDEV(F): SEMICONDUCTOR DEVICES    |
| 4. MCMSY(F) : MODERN COMMUNICATION SYSTEM        | 12. APSCN2(F) : APPLIED SCIENCE- II      |
| 5. CONELC(F) : CONSUMER ELECTRONICS              | 13. APMCH (F) : APPLIED MECHANICS        |
| 6. DGELC(F) : DIGITAL ELECTRONICS                | 14. ENGMES(F) : ENGINEERING MEASUREMENTS |
| 7. CPRGM(F) : C PROGRAMMING                      | 15. APMCLAB(H): APPLIED MECHANICS LAB    |
| 8. BSELC(F) : BASIC ELECTRONICS                  | 16. :                                    |

(CONTROLLER OF EXAMINATIONS)

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**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI-835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference: EXAM/BIT/JPP/DIP-EL-T2/SS19/2018-2019

Date : JUNE,2019

By the order of the Examination Committee of the Institute, the following are the result of DIPLOMA IN TECH SUMMER-2019 Semester Examination held in the month of JUNE,2019 SS/19

| SESSION : 2018-2019 |              | CLASS : DIPLOMA IN TECH |          | BRANCH : ELECTRONICS-T2 |           | SEMESTER : SUMMER-2019 |           | DATE OF EXAM : JUNE,2019 SS/19 |            |     |            |     |          |     |          |     |                 |       |      |         |
|---------------------|--------------|-------------------------|----------|-------------------------|-----------|------------------------|-----------|--------------------------------|------------|-----|------------|-----|----------|-----|----------|-----|-----------------|-------|------|---------|
| ROLL NO             | NAME         | U<br>L                  | BSELC(F) |                         | CIRSYS(F) |                        | FNDCMP(F) |                                | ELMSLAB(H) |     | MCSLAB.(H) |     | MATH1(F) |     | APSCI(F) |     | TOTAL TOTAL GPA |       |      | REMARKS |
|                     |              |                         | GR.      | PT.                     | GR.       | PT.                    | GR.       | PT.                            | GR.        | PT. | GR.        | PT. | GR.      | PT. | GR.      | PT. | UNIT            | POINT |      |         |
| D137/16             | AKASH KUMAR  | U<br>L                  | F        | 0.0                     |           |                        | F         | 0.0                            | B          | 3.0 | Q          | 3.5 |          |     |          |     | 3.0             | 8.0   | 2.67 |         |
| D150/16             | NILAM TIRKEY | U<br>L                  |          |                         | C         | 5.0                    |           |                                | C          | 5.0 |            |     | B        | 6.0 | C        | 5.0 | 4.0             | 21.0  | 5.25 |         |

|               |                                    |     |   |
|---------------|------------------------------------|-----|---|
| 1. BSELC(F)   | : BASIC ELECTRONICS                | 9.  | : |
| 2. CIRSYS(F)  | : CIRCUITS & SYSTEM                | 10. | : |
| 3. APSCN2(F)  | : APPLIED SCIENCE- II              | 11. | : |
| 4. FNDCMP(F)  | : FUNDAMENTALS OF COMPUTER         | 12. | : |
| 5. ELMSLAB(H) | : ELECTRONICS MEASUREMENT LAB.     | 13. | : |
| 6. MCSLAB.(H) | : MODERN COMMUNICATION SYSTEM LAB. | 14. | : |
| 7. MATH1(F)   | : MATHEMATICS -I                   | 15. | : |
| 8. APSCI(F)   | : APPLIED SCIENCE -I               | 16. | : |

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**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI-835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference: EXAM/BIT/JPP/DIP-EL/T3/SS19/2018-2019

Date : JULY,2019

By the order of the Examination Committee of the Institute, the following are the result of DIPLOMA IN TECH SUMMER-T3 Semester Examination held in the month of JUNE,2019 SS/19

| SESSION : 2018-2019 | CLASS : DIPLOMA IN TECH | BRANCH : ELECTRONICS-T3 | SEMESTER : SUMMER-T3 | DATE OF EXAM : JUNE,2019 SS/19 |                      |                      |                     |                     |         |         |               |                |      |         |
|---------------------|-------------------------|-------------------------|----------------------|--------------------------------|----------------------|----------------------|---------------------|---------------------|---------|---------|---------------|----------------|------|---------|
| ROLL NO             | NAME                    | U<br>L                  | MATH2 (F)<br>GR. PT. | CPRGM(F)<br>GR. PT.            | APMCH (F)<br>GR. PT. | APSCN2(F)<br>GR. PT. | APSCI(F)<br>GR. PT. | BSELC(F)<br>GR. PT. | GR. PT. | GR. PT. | TOTAL<br>UNIT | TOTAL<br>POINT | GPA  | REMARKS |
| D67/17              | ATUL KUMAR BHAGAT       | U<br>L                  | D 4.0                | B 6.0                          | B 6.0                |                      |                     |                     |         |         | 3.0           | 16.0           | 5.33 |         |
| D73/17              | ANKITA KACHHAP          | U<br>L                  |                      | C 5.0                          |                      |                      |                     |                     |         |         | 1.0           | 1.0            | 1.00 |         |
| D74/17              | SUSHMA KUMARI           | U<br>L                  |                      | D 4.0                          |                      | D 4.0                | F 0.0               |                     |         |         | 3.0           | 8.0            | 2.67 |         |
| D80/17              | RITESH ORAON            | U<br>L                  |                      | F 0.0                          |                      |                      |                     | C 5.0               |         |         | 2.0           | 5.0            | 2.50 |         |

|              |                       |     |   |
|--------------|-----------------------|-----|---|
| 1. MATH2 (F) | : MATHEMATICS -II     | 9.  | : |
| 2. CPRGM(F)  | : C PROGRAMMING       | 10. | : |
| 3. APMCH (F) | : APPLIED MECHANICS   | 11. | : |
| 4. APSCN2(F) | : APPLIED SCIENCE- II | 12. | : |
| 5. APSCI(F)  | : APPLIED SCIENCE -I  | 13. | : |
| 6. BSELC(F)  | : BASIC ELECTRONICS   | 14. | : |
| 7.           | :                     | 15. | : |
| 8.           | :                     | 16. | : |

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