

BIRLA INSTITUTE OF TECHNOLOGY MESRA, RANCHI

Date 09-09-2021

BRANCH ELECTRONICS

Semester 4

By the order of the Examination Committee of the Institute, the following are the result of **DIPLOMA IN ENGG.** held in the month of **JUL 2021 SP 2021**

| ROLL NO | NAME | U | DAC 4001(2) | DEC 3101(4) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | DEC 4014(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|-------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------------|------|
| | | L | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | | | | | | | | | |
| D085/19 | SANDEEP BARA | U | B 6 12 | | C 5 15 | C 5 20 | D 4 12 | B 6 24 | F 0 0 | C 5 5 | F 0 0 | 23 | 88 | 3.83 |
| | | L | F 0 0 | F 0 0 | F 0 0 | | | | | | | | | |
| D124/19 | RAJ | U | A 8 16 | | A 8 24 | A 8 32 | A 8 24 | A 8 32 | A 8 8 | A 8 8 | A 8 8 | 23 | 186 | 8.09 |
| | | L | A+ 9 9 | A 8 16 | A+ 9 9 | | | | | | | | | |
| D127/19 | ADITYA PATRALEKH | U | Ex 10 20 | | A 8 24 | A 8 32 | A+ 9 27 | A+ 9 36 | A 8 8 | Ex 10 10 | A+ 9 9 | 23 | 200 | 8.7 |
| | | L | A+ 9 9 | A 8 16 | A+ 9 9 | | | | | | | | | |
| D134/19 | MEGHA KUMARI | U | B+ 7 14 | | B+ 7 21 | B 6 24 | B+ 7 21 | B+ 7 28 | B+ 7 7 | B+ 7 7 | B+ 7 7 | 23 | 157 | 6.83 |
| | | L | B+ 7 7 | B 6 12 | A+ 9 9 | | | | | | | | | |
| D137/19 | SUDHANSHU KUMAR | U | A 8 16 | | A 8 24 | B+ 7 28 | B+ 7 21 | A 8 32 | B+ 7 7 | A 8 8 | B+ 7 7 | 23 | 175 | 7.61 |
| | | L | B+ 7 7 | A 8 16 | A+ 9 9 | | | | | | | | | |
| D149/19 | PAWAN KUMAR MAHTO | U | B+ 7 14 | | A 8 24 | A 8 32 | B 6 18 | B+ 7 28 | A 8 8 | A 8 8 | B+ 7 7 | 23 | 165 | 7.17 |
| | | L | B 6 6 | B 6 12 | A 8 8 | | | | | | | | | |
| D154/19 | SWETA TOPNO | U | B+ 7 14 | | B+ 7 21 | B 6 24 | B+ 7 21 | B+ 7 28 | B+ 7 7 | B+ 7 7 | B+ 7 7 | 23 | 159 | 6.91 |
| | | L | B+ 7 7 | B+ 7 14 | A+ 9 9 | | | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE
 DEC 3101(4) BASIC ELECTRONICS
 DEC 4011(3) ELECTRONIC INSTRUMENTS
 DEC 4013(4) ANALOG COMMUNICATION
 DEC 4015(3) LINEAR INTEGRATED CIRCUIT
 DEC 4017(4) MICROPROCESSOR AND ITS
 DCS 4012(1) VISUAL BASIC LAB.
 DEC 4012(1) ELECTRONIC INSTRUMENTS &
 DEC 4014(1) ANALOG COMMUNICATION LAB.

DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.
 DEC 4018(2) MICROPROCESSOR LAB.
 DHU 4002(1) PROFESSIONAL PRACTICES-III


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| ROLL NO | NAME | U | DAC 4001(2) | DEC 3101(4) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | DEC 4014(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------------|------|
| | | L | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | | | | | | | | | |
| D157/19 | OMPRAKASH NAG | U | A 8 16 | | B+ 7 21 | B 6 24 | B 6 18 | B+ 7 28 | A 8 8 | A 8 8 | A 8 8 | 23 | 159 | 6.91 |
| | | L | A 8 8 | B 6 12 | A 8 8 | | | | | | | | | |
| D162/19 | MRITYUNJAY KUMAR | U | A 8 16 | | B+ 7 21 | A 8 32 | B+ 7 21 | B+ 7 28 | B+ 7 7 | B+ 7 7 | A 8 8 | 23 | 166 | 7.22 |
| | | L | B+ 7 7 | B 6 12 | B+ 7 7 | | | | | | | | | |
| D167/19 | SAKET SHIVAM | U | A 8 16 | | B 6 18 | B 6 24 | B 6 18 | B+ 7 28 | B+ 7 7 | A+ 9 9 | A 8 8 | 23 | 158 | 6.87 |
| | | L | B+ 7 7 | B+ 7 14 | A+ 9 9 | | | | | | | | | |
| D171/19 | ANTHONY TIGGA | U | F 0 0 | | D 4 12 | F 0 0 | F 0 0 | D 4 16 | C 5 5 | D 4 4 | F 0 0 | 23 | 37 | 1.61 |
| | | L | F 0 0 | F 0 0 | F 0 0 | | | | | | | | | |
| D179/19 | VISHAL MANJHI | U | B 6 12 | C 5 20 | B+ 7 21 | C 5 20 | C 5 15 | B+ 7 28 | A 8 8 | B+ 7 7 | C 5 5 | 27 | 157 | 5.81 |
| | | L | D 4 4 | B 6 12 | C 5 5 | | | | | | | | | |
| D186/19 | KAVITA KUMARI | U | A+ 9 18 | | A 8 24 | B+ 7 28 | A 8 24 | A 8 32 | A+ 9 9 | B+ 7 7 | B+ 7 7 | 23 | 178 | 7.74 |
| | | L | B+ 7 7 | B+ 7 14 | A 8 8 | | | | | | | | | |
| D187/19 | ANJU KUMARI | U | A 8 16 | | B+ 7 21 | A 8 32 | B+ 7 21 | A 8 32 | A 8 8 | A 8 8 | B+ 7 7 | 23 | 174 | 7.57 |
| | | L | B+ 7 7 | B+ 7 14 | A 8 8 | | | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE

DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.

DEC 3101(4) BASIC ELECTRONICS

DEC 4018(2) MICROPROCESSOR LAB.

DEC 4011(3) ELECTRONIC INSTRUMENTS

DHU 4002(1) PROFESSIONAL PRACTICES-III

DEC 4013(4) ANALOG COMMUNICATION

DEC 4015(3) LINEAR INTEGRATED CIRCUIT

DEC 4017(4) MICROPROCESSOR AND ITS

DCS 4012(1) VISUAL BASIC LAB.

DEC 4012(1) ELECTRONIC INSTRUMENTS &

DEC 4014(1) ANALOG COMMUNICATION LAB.



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| ROLL NO | NAME | U | DAC 4001(2) | DEC 3101(4) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | DEC 4014(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|---------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------------|------|
| D188/19 | SAURAV KUMAR | U | A+ 9 18 | | B 6 18 | B+7 28 | B+ 7 21 | B+ 7 28 | A+ 9 9 | B+ 7 7 | B+ 7 7 | 23 | 165 | 7.17 |
| | | L | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | | | | | | | | | |
| D190/19 | KUSUM KUMARI | U | A 8 16 | | A 8 24 | A 8 32 | B+ 7 21 | A 8 32 | A 8 8 | A+ 9 9 | A+ 9 9 | 23 | 182 | 7.91 |
| | | L | A 8 8 | B+ 7 14 | A+ 9 9 | | | | | | | | | |
| D191/19 | RIYA GHOSH | U | A 8 16 | | A 8 24 | A 8 32 | B+ 7 21 | A 8 32 | A 8 8 | A 8 8 | A 8 8 | 23 | 178 | 7.74 |
| | | L | B+ 7 7 | B+ 7 14 | A 8 8 | | | | | | | | | |
| D194/19 | MANISH KUMAR MAHTO | U | A+ 9 18 | | A 8 24 | B+7 28 | B+ 7 21 | A 8 32 | A 8 8 | A 8 8 | B+ 7 7 | 23 | 173 | 7.52 |
| | | L | B+ 7 7 | B 6 12 | A 8 8 | | | | | | | | | |
| D196/19 | SABITA KUMARI | U | B+ 7 14 | | A 8 24 | B+7 28 | B 6 18 | A 8 32 | A 8 8 | B+ 7 7 | B 6 6 | 23 | 166 | 7.22 |
| | | L | B+ 7 7 | B+ 7 14 | A 8 8 | | | | | | | | | |
| D197/19 | KUNAL KUMAR | U | A+ 9 18 | | A 8 24 | B+7 28 | B+ 7 21 | A 8 32 | A 8 8 | A 8 8 | A 8 8 | 23 | 178 | 7.74 |
| | | L | A 8 8 | A 8 16 | B+ 7 7 | | | | | | | | | |
| D203/19 | VISHWAJEET PASWAN . | U | A+ 9 18 | | A 8 24 | B+7 28 | B+ 7 21 | A 8 32 | A+ 9 9 | B+ 7 7 | A 8 8 | 23 | 177 | 7.7 |
| | | L | A 8 8 | B+ 7 14 | A 8 8 | | | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE
 DEC 3101(4) BASIC ELECTRONICS
 DEC 4011(3) ELECTRONIC INSTRUMENTS
 DEC 4013(4) ANALOG COMMUNICATION
 DEC 4015(3) LINEAR INTEGRATED CIRCUIT
 DEC 4017(4) MICROPROCESSOR AND ITS
 DCS 4012(1) VISUAL BASIC LAB.
 DEC 4012(1) ELECTRONIC INSTRUMENTS &
 DEC 4014(1) ANALOG COMMUNICATION LAB.

DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.
 DEC 4018(2) MICROPROCESSOR LAB.
 DHU 4002(1) PROFESSIONAL PRACTICES-III


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BRANCH ELECTRONICST1

Semester 4

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| ROLL NO | NAME | U | DAC 4001(2) | DEC 3101(4) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | DEC 4014(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|---------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| | | L | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | | | | | | | | | |
| D130/19 | MUSKAN KUMARI | U | B+ 7 14 | C 5 20 | A 8 24 | B 6 24 | B+7 21 | A 8 32 | A 8 8 | A 8 8 | B+ 7 7 | 27 | 185 | 6.85 |
| | | L | B+ 7 7 | B 6 12 | A 8 8 | | | | | | | | | |
| D159/19 | SWEETY TOPNO | U | B+ 7 14 | B+ 7 28 | B+ 7 21 | B 6 24 | B+ 7 21 | B+ 7 28 | A 8 8 | B+ 7 7 | B+ 7 7 | 27 | 186 | 6.89 |
| | | L | B+ 7 7 | B 6 12 | A+ 9 9 | | | | | | | | | |
| D164/19 | VIKRAM KUMAR THAKUR | U | A 8 16 | B 6 24 | B 6 18 | B 6 24 | B+ 7 21 | B+ 7 28 | B+ 7 7 | B+ 7 7 | A 8 8 | 27 | 180 | 6.67 |
| | | L | B+ 7 7 | B 6 12 | A 8 8 | | | | | | | | | |
| D181/19 | DEEPAK KUMAR SOREN | U | B 6 12 | B 6 24 | B+ 7 21 | B+ 7 28 | B 6 18 | B+ 7 28 | C 5 5 | B 6 6 | B+ 7 7 | 27 | 172 | 6.37 |
| | | L | C 5 5 | B 6 12 | B 6 6 | | | | | | | | | |
| D182/19 | SWATI TOPPO | U | C 5 10 | D 4 16 | B+ 7 21 | B 6 24 | B+ 7 21 | B+ 7 28 | F 0 0 | D 4 4 | B+ 7 7 | 27 | 144 | 5.33 |
| | | L | F 0 0 | D 4 8 | C 5 5 | | | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE

DEC 3101(4) BASIC ELECTRONICS

DEC 4011(3) ELECTRONIC INSTRUMENTS

DEC 4013(4) ANALOG COMMUNICATION

DEC 4015(3) LINEAR INTEGRATED CIRCUIT

DEC 4017(4) MICROPROCESSOR AND ITS

DCS 4012(1) VISUAL BASIC LAB.

DEC 4012(1) ELECTRONIC INSTRUMENTS &

DEC 4014(1) ANALOG COMMUNICATION LAB.

DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.

DEC 4018(2) MICROPROCESSOR LAB.

DHU 4002(1) PROFESSIONAL PRACTICES-III



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BRANCH ELECTRONICST2

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| ROLL NO | NAME | U | DAC 4001(2) | DAM 1001(4) | DAP 1001(3) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|--------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|-----|
| | | L | DEC 4014(1) | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | | | | | | | | |
| D075/19 | CHINMAI GARI | U | A 8 16 | F 0 0 | A 8 24 | B+7 21 | B+ 7 28 | B+ 7 21 | B+ 7 28 | A 8 8 | B+ 7 7 | 30 | 189 | 6.3 |
| | | L | B+ 7 7 | A 8 8 | B+ 7 14 | B+7 7 | | | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE
 DAM 1001(4) BASIC MATHEMATICS
 DAP 1001(3) BASIC PHYSICS
 DEC 4011(3) ELECTRONIC INSTRUMENTS
 DEC 4013(4) ANALOG COMMUNICATION
 DEC 4015(3) LINEAR INTEGRATED CIRCUIT
 DEC 4017(4) MICROPROCESSOR AND ITS
 DCS 4012(1) VISUAL BASIC LAB.
 DEC 4012(1) ELECTRONIC INSTRUMENTS &

DEC 4014(1) ANALOG COMMUNICATION LAB.
 DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.
 DEC 4018(2) MICROPROCESSOR LAB.
 DHU 4002(1) PROFESSIONAL PRACTICES-III



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BRANCH ELECTRONICST3

Semester 4

By the order of the Examination Committee of the Institute, the following are the result of **DIPLOMA IN ENGG.** held in the month of **JUL 2021 SP 2021**

| ROLL NO | NAME | U | DAC 4001(2) | DAM 1001(4) | DEC 2001(3) | DEC 4011(3) | DEC 4013(4) | DEC 4015(3) | DEC 4017(4) | DCS 4012(1) | DEC 4012(1) | TOTAL CREDIT | Total Credit Points | GPA |
|----------|------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| | | L | DEC 4014(1) | DEC 4016(1) | DEC 4018(2) | DHU 4002(1) | DME 2004(1) | DMM 2002(2) | | | | | | |
| DL006/20 | NIRAJ KUMAR | U | B+ 7 14 | | B 6 18 | B+7 21 | B+ 7 28 | B 6 18 | B+ 7 28 | C 5 5 | C 5 5 | 29 | 188 | 6.48 |
| | | L | A 8 8 | B 6 6 | C 5 10 | B+7 7 | A 8 8 | B 6 12 | | | | | | |
| DL016/20 | GULAB PATEL | U | A+ 9 18 | A+ 9 36 | | B+7 21 | A 8 32 | B 6 18 | B+ 7 28 | A 8 8 | B+ 7 7 | 27 | 202 | 7.48 |
| | | L | B+ 7 7 | B+ 7 7 | B 6 12 | A 8 8 | | | | | | | | |
| DL020/20 | ARCHIT BURMAN | U | A+ 9 18 | | A 8 24 | A 8 24 | B 6 24 | B+7 21 | B+ 7 28 | A 8 8 | B+ 7 7 | 29 | 218 | 7.52 |
| | | L | A+ 9 9 | B+ 7 7 | B+ 7 14 | A+9 9 | A+ 9 9 | A 8 16 | | | | | | |
| DL021/20 | AMIT KUMAR GUPTA | U | Ex 10 20 | | A 8 24 | A+9 27 | A 8 32 | A+9 27 | A 8 32 | A+ 9 9 | A 8 8 | 29 | 243 | 8.38 |
| | | L | A 8 8 | A+ 9 9 | B+ 7 14 | Ex 10 10 | A+ 9 9 | B+7 14 | | | | | | |

DAC 4001(2) ENVIRONMENTAL SCIENCE
DAM 1001(4) BASIC MATHEMATICS
DEC 2001(3) FUNDAMENTALS OF
DEC 4011(3) ELECTRONIC INSTRUMENTS
DEC 4013(4) ANALOG COMMUNICATION
DEC 4015(3) LINEAR INTEGRATED CIRCUIT
DEC 4017(4) MICROPROCESSOR AND ITS
DCS 4012(1) VISUAL BASIC LAB.
DEC 4012(1) ELECTRONIC INSTRUMENTS &

DEC 4014(1) ANALOG COMMUNICATION LAB.
DEC 4016(1) LINEAR INTEGRATED CIRCUIT LAB.
DEC 4018(2) MICROPROCESSOR LAB.
DHU 4002(1) PROFESSIONAL PRACTICES-III
DME 2004(1) WORKSHOP PRACTICE-II
DMM 2002(2) ENGINEERING GRAPHICS-II



Controller of Examination