

BIRLA INSTITUTE OF TECHNOLOGY MESRA, RANCHI

Date 22-12-2022

BRANCH ECE

Semester 3

By the order of the Examination Committee of the Institute, the following are the result of **DIPLOMA IN ENGG.** held in the month of **NOV 2022 MO 2022**

| ROLL NO | NAME | U L | DCS 3001(4) DGA 3004(1) | DEC 3003(4) DHU 3002(1) | DEC 3101(4) DME 1004(1) | DMA 3201(3) DMM 1002(2) | DMM 3003(3) DMM 3004(1) | DCS 3002(2) | DEC 3004(1) | DEC 3102(2) | DGA 3002(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|----------------------|--------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| D031/21 | DIVYA KUMARI | U L | B 6 24 | B 6 24 A+ 9 9 | C 5 20 | B+7 21 | B+ 7 21 A 8 8 | B+ 7 14 | A 8 8 | A 8 16 | A+ 9 9 | 26 | 174 | 6.69 |
| D034/21 | SWEETY ORAON | U L | D 4 16 | C 5 20 A 8 8 | D 4 16 | D 4 12 | C 5 15 A 8 8 | B+ 7 14 | B+ 7 7 | B+ 7 14 | Ex 10 10 | 26 | 140 | 5.38 |
| D050/21 | GURU GAURAV | U L | B+ 7 28 B+ 7 7 | A 8 32 A+ 9 9 | B 6 24 | C 5 15 | B+ 7 21 A+ 9 9 | A 8 16 | Ex 10 10 | B+ 7 14 | | 26 | 185 | 7.12 |
| D059/21 | SATYAM KUMAR SINHA | U L | C 5 20 | C 5 20 B+ 7 7 | F 0 0 | D 4 12 | C 5 15 A 8 8 | A 8 16 | A 8 8 | B+ 7 14 | Ex 10 10 | 26 | 130 | 5 |
| D060/21 | PALLAWEE MAHTO | U L | C 5 20 | C 5 20 A 8 8 | D 4 16 | D 4 12 | C 5 15 A 8 8 | B+ 7 14 | B+ 7 7 | B 6 12 | B 6 6 | 26 | 138 | 5.31 |
| D081/21 | NEHA RAJSHREE TIRKEY | U L | A+ 9 36 | B+ 7 28 A+ 9 9 | B 6 24 | A 8 24 | A 8 24 Ex 10 10 | A+ 9 18 | A+ 9 9 | A 8 16 | Ex 10 10 | 26 | 208 | 8 |
| D086/21 | VIVEKANAND SINGH | U L | C 5 20 B 6 6 | D 4 16 B+ 7 7 | F 0 0 | D 4 12 | C 5 15 B+ 7 7 | B 6 12 | A 8 8 | D 4 8 | | 26 | 111 | 4.27 |

DCS 3001(4) C PROGRAMMING

DEC 3003(4) DIGITAL ELECTRONICS

DEC 3101(4) BASIC ELECTRONICS

DMA 3201(3) APPLIED MATHEMATICS

DMM 3003(3) APPLIED MECHANICS

DCS 3002(2) C PROGRAMMING LAB.

DEC 3004(1) DIGITAL ELECTRONICS LAB.

DEC 3102(2) BASIC ELECTRONICS LAB.

DGA 3002(1) PT AND GAMES

DGA 3004(1) NSS

DHU 3002(1) PROFESSIONAL PRACTICES-II

DME 1004(1) WORKSHOP PRACTICE-I

DMM 1002(2) ENGINEERING GRAPHICS-I

DMM 3004(1) APPLIED MECHANICS LAB.



Controller of Examination

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| ROLL NO | NAME | U | DCS 3001(4) | DEC 3003(4) | DEC 3101(4) | DMA 3201(3) | DMM 3003(3) | DCS 3002(2) | DEC 3004(1) | DEC 3102(2) | DGA 3002(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|--------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| | | L | DGA 3004(1) | DHU 3002(1) | DME 1004(1) | DMM 1002(2) | DMM 3004(1) | | | | | | | |
| D094/21 | ANJALI MISHRA | U | B 6 24 | C 5 20 | D 4 16 | C 5 15 | B 6 18 | B+ 7 14 | A+ 9 9 | D 4 8 | A+ 9 9 | 26 | 150 | 5.77 |
| | | L | | A+ 9 9 | | | A 8 8 | | | | | | | |
| D124/21 | KASHISH SHRIVASTWA | U | B 6 24 | D 4 16 | C 5 20 | D 4 12 | C 5 15 | B+ 7 14 | A+ 9 9 | B+ 7 14 | | 26 | 150 | 5.77 |
| | | L | A 8 8 | A+ 9 9 | | | A+ 9 9 | | | | | | | |
| D138/21 | PRITY KACHHAP | U | C 5 20 | C 5 20 | C 5 20 | D 4 12 | B 6 18 | B+ 7 14 | B+ 7 7 | D 4 8 | | 26 | 141 | 5.42 |
| | | L | B+ 7 7 | B+ 7 7 | | | A 8 8 | | | | | | | |
| DL16/22 | ADITYA PRAKASH | U | B 6 24 | B 6 24 | C 5 20 | B 6 18 | B 6 18 | B+ 7 14 | A 8 8 | B+ 7 14 | A+ 9 9 | 29 | 194 | 6.69 |
| | | L | | Ex 10 10 | A 8 8 | A+ 9 18 | A+ 9 9 | | | | | | | |
| DL24/22 | SUBASH BHAGAT | U | B+ 7 28 | C 5 20 | C 5 20 | B+ 7 21 | B 6 18 | B+ 7 14 | B+ 7 7 | A 8 16 | A+ 9 9 | 29 | 194 | 6.69 |
| | | L | | A+ 9 9 | A 8 8 | A 8 16 | A 8 8 | | | | | | | |
| DL25/22 | ROUNAK ANAND | U | A 8 32 | B 6 24 | B 6 24 | Ex 10 30 | A+ 9 27 | A 8 16 | A+ 9 9 | A 8 16 | A+ 9 9 | 29 | 230 | 7.93 |
| | | L | | Ex 10 10 | A 8 8 | A 8 16 | A+ 9 9 | | | | | | | |
| DL27/22 | SYED SIBTAIN AHMAD | U | Ex 10 40 | B+ 7 28 | B+ 7 28 | A+ 9 27 | A+ 9 27 | A+ 9 18 | Ex 10 10 | B 6 12 | A+ 9 9 | 29 | 242 | 8.34 |
| | | L | | A+ 9 9 | A+ 9 9 | A 8 16 | A+ 9 9 | | | | | | | |

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