

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

TENTATIVE

SHORT SEMESTER EXAMINATION SCHEDULE 2017

DATE: 23/05/2017

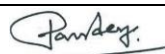
MERSA / PATNA

DATE/DAY	BHMCT	ARCH	PHARMACY
12/06/2017 MONDAY	BTES1001 ENVIRONMENTAL SCIENCE [M3] HM1021 FOOD PRODUCTION - I [M8] HM3023 FOOD & BEVERAGE SERVICE - III [M1] HM5023 FOOD & BEVERAGE SERVICE V [M3] HM7211 RESEARCH PROJECT DESIGN & METHODOLOGY [M1]	AR3407 STRUCTURAL MECHANICS [M5,P]	CS1151 FUNDAMENTAL OF COMPUTERS [M10] PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M9] PS5411 PHARMACEUTICAL ENGG - II [M5] PSB601 PROFESSIONAL ETHICS [M3]
13/06/2017 TUESDAY	HM1023 FOOD & BEVERAGE SERVICES-I [M8] HM1209 APPLICATION OF COMPUTERS [M1] HM2015 FOOD SCIENCE AND NUTRITION [M3] HM4023 FOOD & BEVERAGE SERVICE-IV [M1]	AR1303 PRIMARY BUILDING MATERIALS [P] AR2035 HISTORY OF ARCHITECTURE [M2] AR2303 SECONDARY BUILDING MATERIALS [M2,P] AR2407 STATICS & STRENGTH OF MATERIAL [M1,P] AR3309 ART & CULTURE [M1] AR3303 CONSTRUCTION TECHNIQUES & CODES [M3,P] AR4301 BUILDING SERVICES-II (ACOUSTICS) [M2,P] AR5405 CONCRETE STRUCTURE [M11,P] AR6309 STEEL STRUCTURES [P] AR7305 BUILDING SERVICES-II [M1,P] AR9103 CONSTRUCTION MANAGEMENT [M1] ARC5201 CONCRETE STRUCTURES [M1]	MA1102 REMEDIAL MATHEMATICS [M12] MA2102 MATHEMATICS - I [M14] PS1303 PHARMACEUTICAL CHEMISTRY I [M1] PS1407 REMEDIAL BIOLOGY [M1] PS2405 PHARMACEUTICS [M1] PS3407 PHYSIOLOGICAL CHEMISTRY [M4] PS4405 PHARMA - I (GEN PHARMACO, TOXI) [M1] PS4409 PHARMACEUTICAL ENGINEERING-I [M1] PS6301 INDUSTRIAL PHARMACY- I [M1]
14/06/2017 WEDNESDAY	HM1013 INTRODUCTION TO TOURISM,TRAVEL [M1] HM1017 HUMAN BIOLOGY [M7] HM2029 BASIC ACC & FINANCIAL MGT [M1] HM4021 FOOD PRODUCTION-IV [M1] HM5025 ACCOMMODATION OPERATION - IV [M1]	AR1305 HISTORY OF INDIAN ARCHITECTURE [M1,P] AR3301 BUILDING SCIENCE-I (CLIMATDOGY) [M1,P] AR4403 CONTEMPORARY ARCHITECTURE [M3] AR4407 SURVEYING [P] AR6409 CONSERVATION AND HERITAGE [M1] AR8307 DISASTER MANAGEMENT [P] MA1005 MATHEMATICS FOR ARCHITECTS [M1] MA1105 MATHEMATICS FOR ARCHITECTS [M16,P] MUP2101 URBAN ECOLOGY & ENVIRONMENT PLANNING [M1,P]	MA3102 MATHEMATICS - II [M3] PS1403 PHARMACEUTICAL CHEMISTRY - I [M8] PS2403 PHARMACEUTICAL INORGANIC CHEM [M12] PS4403 NATURAL MEDICINALS [M2] PS4407 PHARMACOGNOSY - II [M1] PS6307 CHEMOTHERAPEUTICS AGENTS [M1]
15/06/2017 THURSDAY	HM5027 FRONT OFFICE OPERATION - III [M1] MSH1143 FRENCH-I [M1]	AR2031 THEORY OF DESIGN [P] AR2301 THEORY OF DESIGN [M1,P] AR2405 HISTORY OF ARCHITECTURE (WESTERN) [M1,P] AR5303 SITE PLANNING & LANDSCAPE ARCH [M2] AR7303 HOUSING & SETTLEMENT SYSTEM [M1,P] AR8401 PRIN. OF HUMAN SETTLEMENTS & URBAN DESIGN [M3,P] ARC3101 STRUCTURAL MECHANICS [M1]	PS1405 PHARMACEUTICAL MICROBIOLOGY [M6] PS2401 PHARMACEUTICAL ANALYSIS - II [M9] PS3405 PHARMACOGNOSY - I [M7] PS6309 PHARMACOLGY III [M1] PSB4401 ORGANIZATIONAL BEHAVIOUR(PHAR) [M1]
16/06/2017 FRIDAY	MSH1141 ENGLISH FOR TECH STUDENTS [M7]	AR1301 PRINCIPLE OF ARCHITECTURE [P] AR2037 STATICS & STRENGTH OF MATERIALS [M2,P] AR4305 THEORY OF STRUCTURE [M1,P] HU1001 TECHNICAL ENGLISH [M1,P]	PS1401 PHARMACEUTICAL ANALYSIS - I [M7] PS3403 PHARMACEUTICAL CHEMISTRY - II [M9] PS5407 INSTRUMENTAL DRUG ANALYSIS [M4] PS6311 PHARMACOGNOSY - III [M1]
19/06/2017 MONDAY	XXXXXX	AR9301 PROFESSIONAL PRACTICE & TENDERING PROCESS [M6,P] HU4001 FRENCH [M1]	PS4401 PHARMACEUTICAL SYSTEMS- I [M1] PS5405 CHEMOTHERAPEUTIC AGENTS [M17]
22/06/2017 THURSDAY	XXXXXX	CH2203 ENVIRONMENTAL SCIENCE [M5,P]	CH2203 ENVIRONMENTAL SCIENCE [M5]

TIME : 10.00 A.M. TO 01:00 P.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



ADD. CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C.,
7. EXAMINATION NOTICE BOARD.