

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

TENTATIVE

SHORT SEMESTER EXAMINATION SCHEDULE 2018

DATE: 21/05/2018

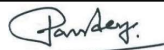
MERSA / PATNA

DATE/DAY	BHMCT	ARCH	PHARMACY
11/06/2018 MONDAY	HM1021 FOOD PRODUCTION - I [M1] HM1023 FOOD & BEVERAGE SERVICES-I [M7] HM2023 FOOD & BEVERAGE SERVICE- II [M3] HM3021 FOOD PRODUCTION - III [M2] HM5021 FOOD PRODUCTION - V [M1] HM7211 RESEARCH PROJECT DESIGN AND METHODOLOGY [M8] HM8037 TOURISM OPERATIONS AND MANAGEMENT [M2] HM8045 HOTEL ENTREPRENEURSHIP [M1]	AR2405 HISTORY OF ARCHITECTURE-WESTERN [M3,P] AR3407 STRUCTURAL MECHANICS [M4,P] AR5405 CONCRETE STRUCTURE [M13,P]	BP1003 PHARMACEUTICAL ANALYSIS I [M5] MA2102 MATHEMATICS - I [M8] PS3401 PHARMACY PRACTICE - I [M1] PS4403 NATURAL MEDICINALS [M12] PS4405 PHARMACOLOGY - I [M1] PS4409 PHARMACEUTICAL ENGINEERING-I [M2] PS6401 INDUSTRIAL PHARMACY - I [M1] PS7405 SYNTHETIC MEDICINALS - II [M2] PSB601 PROFESSIONAL ETHICS (PHARMA. JURISPRUDENCE) [M1]
12/06/2018 TUESDAY	HM1013 INTRO. TO TOURISM, TRAVEL & HOSP. INDUSTRY [M2] HM2021 FOOD PRODUCTION -II [M2] HM3023 FOOD & BEVERAGE SERVICE - III [M1] HM3025 ACCOMMODATION OPERATION - II [M2] HM4027 FRONT OFFICE OPERATION-II [M1] HM5023 FOOD & BEVERAGE SERVICE V [M3] HM8043 HOTEL LAW [M2]	AR1305 HISTORY OF INDIAN ARCHITECTURE [M1,P] AR2303 SECONDARY BUILDING MATERIALS [M1] AR2407 STATICS & STRENGTH OF MATERIALS [M4,P] AR3303 CONSTRUCTION TECHNIQUES AND CODES [M1] AR3309 ART & CULTURE [P] AR5303 SITE PLANNING & LANDSCAPE ARCH. [P] AR6309 STEEL STRUCTURES [M3,P] AR8311 SUSTAINABILITY AND BUILT ENVIRONMENT [M1] AR8401 PRINCIPLES OF HUMAN SETTLEMENTS URBAN DESIGN [P] AR9103 CONSTRUCTION MANAGEMENT [M1] MSH1115 HUMAN RESOURCE MANAGEMENT [P]	CS1151 FUNDAMENTAL OF COMPUTERS [M11] PS1401 PHARMACEUTICAL ANALYSIS - I [M1] PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M2] PS5403 PHARMACOLOGY - II (NEUROPHARMACOLOGY) [M3] PS6407 SYNTHETIC MEDICINALS - I [M6] PS7407 PHARMACOLOGY - IV (CHEMOTHERAPEUTIC PHARM.) [M2]
13/06/2018 WEDNESDAY	HM1017 HUMAN BIOLOGY [M1] HM3027 FRONT OFFICE OPERATION - I [M1] HM7037 FRONT OFFICE MANAGEMENT [M1] MSH1141 ENGLISH FOR TECHNICAL STUDENTS [M1]	AR1301 PRINCIPLES OF ARCHITECTURE [P] AR2301 THEORY OF DESIGN [M5,P] AR4301 BUILDING SERVICES-II (ACOUSTICS) [P] AR4305 THEORY OF STRUCTURE [M3,P] AR6301 BUILDING SERVICES-IV (MECHANICAL SERVICES) [M3] AR6405 VERNACULAR ARCHITECTURE [M4,P] HU1101 TECHNICAL ENGLISH [M1]	MA1102 REMEDIAL MATHEMATICS [M11] PS4401 PHARMACEUTICAL SYSTEMS- I [M2] PS4407 PHARMACOGNOSY - II [M2] PS5407 INSTRUMENTAL DRUG ANALYSIS [M11] PS7415 PHARMACEUTICAL BIOTECHNOLOGY [M1]
14/06/2018 THURSDAY	HM7213 HOSPITALITY MARKETING [M1]	AR3307 STRUCTURAL MECHANICS [P] AR4403 CONTEMPORARY ARCHITECTURE [M1,P] AR4407 SURVEYING (THEORY) [M2,P] AR5301 BUILDING SERVICES-III (ELECTRICAL & LIGHTING) [P] AR9301 PROFESSIONAL PRACTICE AND TEND. [P] MA1105 MATHEMATICS FOR ARCHITECTS [M4,P]	PS1403 PHARMACEUTICAL CHEMISTRY - I [M11] PS2401 PHARMACEUTICAL ANALYSIS - II [M6] PS5411 PHARMACEUTICAL ENGINEERING - II [M8] PS7403 BIOPHARMACEUTICS & PHARMACOKINETICS [M6]
18/06/2018 MONDAY			PS3403 PHARMACEUTICAL CHEMISTRY - II [M7] PS5405 CHEMOTHERAPEUTIC AGENTS [M10] MA3102 MATHEMATICS - II [M4] PS3405 PHARMACOGNOSY- I [M6] PS3407 PHYSIOLOGICAL CHEMISTRY [M9] PS5401 PHARMACEUTICAL SYSTEM - II [M5]
21/06/2018 THURSDAY		CH2203 ENVIRONMENTAL SCIENCE [M2,P]	CH2203 ENVIRONMENTAL SCIENCE [M6]
27/06/2018 WEDNESDAY		HU4001 FRENCH [M1,P]	

TIME : 10.00 A.M. TO 01:00 P.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



ADD. CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.