

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / SPADHI / BITIC / DEOGHAR / BE\_PROD-SEVENTH / (MO/16) / 2016-2017

By the order of Examination committee, the following is the result of BE\_PROD - SEVENTH Semester held in the month of NOV-2016

Date : MARCH-2017

SESSION : 2016-2017		CLASS : BE_PROD		BRANCH : ENGINEERING								SEMESTER / TRIMESTER : SEVENTH						MONTH OF EXAM : NOV-2016				
ROLL NO	NAME	U L	PE7005(3)		PE7023(3)		ME7033(3)		ME7039(3)		MSH1103(3)		PE7002(2)		PE7004(2)		PE7006(4)		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.				
BE/15259/13	AKSHAY RAJ	U	B+	21.0	B+	21.0	B+	21.0	A	24.0	A	24.0	A	16.0	A	16.0	A	32.0	175.0	23.0	7.61	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15269/13	NIKHIL PIYUSH	U	B	18.0	D	12.0	C	15.0	B	18.0	A	24.0	B+	14.0	A	16.0	A	32.0	149.0	23.0	6.48	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15291/13	MUNDURI SHARATH CHANDRA	U	C	15.0	C	15.0	D	12.0	B	18.0	A	24.0	B+	14.0	B+	14.0	B+	28.0	140.0	23.0	6.09	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15296/13	AMAN KHAN	U	B	18.0	C	15.0	C	15.0	B	18.0	D	12.0	A	16.0	A	16.0	A+	36.0	146.0	23.0	6.35	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15298/13	SIDDHARTHA SAGUN	U	C	15.0	B	18.0	C	15.0	C	15.0	B+	21.0	B+	14.0	B+	14.0	B+	28.0	140.0	23.0	6.09	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15300/13	SHUBHANGA KESHAV	U	B	18.0	B+	21.0	C	15.0	B	18.0	D	12.0	B+	14.0	A	16.0	B+	28.0	142.0	23.0	6.17	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15301/13	ROHIT	U	A	24.0	A	24.0	A	24.0	B+	21.0	A+	27.0	A+	18.0	A+	18.0	A+	36.0	192.0	23.0	8.35	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15302/13	SAURABH KUMAR	U	A	24.0	B+	21.0	B	18.0	A	24.0	A	24.0	B+	14.0	A+	18.0	A	32.0	175.0	23.0	7.61	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15304/13	SANCHIRA AJIT	U	A+	27.0	A+	27.0	A+	27.0	Ex	30.0	A+	27.0	A+	18.0	Ex	20.0	Ex	40.0	216.0	23.0	9.39	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15305/13	ROHIT KUMAR	U	A	24.0	B+	21.0	B+	21.0	A+	27.0	A	24.0	A	16.0	A	16.0	A+	36.0	185.0	23.0	8.04	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15311/13	KISHAN KUMAR	U	C	15.0	C	15.0	D	12.0	C	15.0	A	24.0	B+	14.0	A	16.0	A	32.0	143.0	23.0	6.22	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15314/13	ARCHANA	U	C	15.0	B	18.0	C	15.0	B+	21.0	A	24.0	B+	14.0	A+	18.0	A+	36.0	161.0	23.0	7.00	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				

PE7005(3)	: COMPETITIVE MANUFACTURING STRATEGIES	-	:
PE7023(3)	: ECO-FRIENDLY MANUFACTURING	-	:
ME7033(3)	: POWER PLANT ENGINEERING	-	:
ME7039(3)	: MECHATRONICS	-	:
MSH1103(3)	: BUSINESS ETHICS	-	:
PE7002(2)	: MODELING & SIMULATION LAB	-	:
PE7004(2)	: MATERIAL DEFORMATION PROCESS LAB	-	:
PE7006(4)	: PROJECT	-	:

*S. Palni*  
Controller of Examinations

Disclaimer

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By the order of Examination committee, the following is the result of BE\_PROD - SEVENTH Semester held in the month of NOV-2016

Date : MARCH-2017

SESSION : 2016-2017		CLASS : BE_PROD		BRANCH : ENGINEERING								SEMESTER / TRIMESTER : SEVENTH						MONTH OF EXAM : NOV-2016				
ROLL NO	NAME	U L	PE7005(3)		PE7023(3)		ME7033(3)		ME7039(3)		MSH1103(3)		PE7002(2)		PE7004(2)		PE7006(4)		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.				
BE/15315/13	NITISH KUMAR	U	B	18.0	B+	21.0	C	15.0	D	12.0	A	24.0	B+	14.0	A	16.0	A	32.0	152.0	23.0	6.61	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15322/13	ANISHA	U	A	24.0	A	24.0	A+	27.0	A+	27.0	A	24.0	A+	18.0	A+	18.0	Ex	40.0	202.0	23.0	8.78	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15323/13	RICHA	U	A	24.0	A	24.0	B+	21.0	A	24.0	A	24.0	A	16.0	A+	18.0	A+	36.0	187.0	23.0	8.13	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15324/13	AMRITA	U	A	24.0	A	24.0	A	24.0	A	24.0	A+	27.0	A	16.0	A+	18.0	Ex	40.0	197.0	23.0	8.57	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15325/13	NEHA RAJ	U	B	18.0	B	18.0	C	15.0	B+	21.0	A	24.0	A	16.0	A	16.0	A	32.0	160.0	23.0	6.96	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15326/13	SONAL SINGH	U	D	12.0	C	15.0	D	12.0	F	0.0	B+	21.0	B+	14.0	B+	14.0	B+	28.0	116.0	23.0	5.04	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				

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