BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)

EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / PATNA / BE-MECH-NONCOLLEGIATE / (NC/19)/ 2019-2020

By the order of Examination committee , the following is the result of BE-MECH - NONCOLLEGIATE Semester held in the month of AUG-2019 Date : SEPT-2019

SESSION : 2019-2020 CLASS : BE-MECH BRANCH : ENGINEERING SEMESTER / TRIMESTER : NONCOLLEGIATE MONTH OF EXAM : AUG-2019

ROLL NO	NAME	U/L	CH1401(3) ME6001(3)		EC2001(3) ME5001(4)		AM1201(4) ME5005(3)		CH2203(3) MSH1131(3)		ME4001(3) BT3021(3)		ME6003(3) PE4001(3)		PE7009(3) CS2301(4)		PE5001(3) MSH1103(3)		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.				
BE/15065/15	MOHAMMAD SHAHEER	U	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15.0	3.0	5.00	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	C	15.0				
BE/15147/15	RAJESH KUMAR RAM	U	-	-	-	-	-	-	-	-	C	15.0	-	-	-	-	F	0.0	80.0	29.0	2.76	-
		L	F	0.0	F	0.0	C	15.0	C	15.0	F	0.0	C	15.0	C	20.0	-	-				
BE/15171/15	PRABHAT KUMAR	U	C	15.0	F	0.0	C	20.0	C	15.0	C	15.0	C	15.0	C	15.0	C	15.0	110.0	25.0	4.40	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				

CH1401(3) : ENGINEERING CHEMISTRY
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
AM1201(4) : ENGINEERING MECHANICS
CH2203(3) : ENVIRONMENTAL SCIENCE
ME4001(3) : HEAT POWER CONVERSION
ME6003(3) : HEAT & MASS TRANSFER
PE7009(3) : ADVANCE WELDING TECHNOLOGY
PE5001(3) : MANUFACTURING PROCESS - II
ME6001(3) : AUTOMOBILE ENGINEERING
ME5001(4) : IC ENGINE & GAS TURBINE
ME5005(3) : DESIGN OF MACHINE ELEMENTS
MSH1131(3) : PRINCIPLES OF MANAGEMENT
BT3021(3) : BIOLOGICAL SCIENCE
PE4001(3) : MANUFACTURING PROCESS-I
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
MSH1103(3) : BUSINESS ETHICS

Controller of Examinations

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SESSION : 2019-2020 CLASS : BE-MECH BRANCH : ENGINEERING SEMESTER / TRIMESTER : NONCOLLEGIATE MONTH OF EXAM : AUG-2019

ROLL NO	NAME	U/L	EC2001(3) PE7009(3)		EE2201(4) CH2203(3)		ME4001(3) PE5001(3)		BT3021(3) CH1401(3)		HU1101(3) -		MSH1103(3) -		MSH1131(3) -		MSH1137(3) -		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.				
BE/15198/15	RAVISH KUMAR	U	-	-	-	-	C	15.0	F	0.0	C	15.0	C	15.0	C	15.0	C	15.0	105.0	30.0	3.50	-
		L	C	15.0	F	0.0	F	0.0	C	15.0	-	-	-	-	-	-	-	-				
BE/15218/15	RAVI KUMAR	U	C	15.0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15.0	3.0	5.00	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
BE/15252/15	PRANAV	U	-	-	C	20.0	C	15.0	-	-	-	-	-	-	-	-	-	-	35.0	7.0	5.00	-
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				

EC2001(3)	: PRINCIPLES OF ELECTRONICS ENGINEERING	PE7009(3)	: ADVANCE WELDING TECHNOLOGY
EE2201(4)	: PRINCIPLES OF ELECTRICAL ENGINEERING	CH2203(3)	: ENVIRONMENTAL SCIENCE
ME4001(3)	: HEAT POWER CONVERSION	PE5001(3)	: MANUFACTURING PROCESS - II
BT3021(3)	: BIOLOGICAL SCIENCE	CH1401(3)	: ENGINEERING CHEMISTRY
HU1101(3)	: TECHNICAL ENGLISH	-	:
MSH1103(3)	: BUSINESS ETHICS	-	:
MSH1131(3)	: PRINCIPLES OF MANAGEMENT	-	:
MSH1137(3)	: ECONOMICS	-	:

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