

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / SPADHI / BITIC / PATNA / BE_IT-EIGHT / (SP/16) / 2015-2016

By the order of Examination committee , the following is the result of BE_IT - EIGHT Semester held in the month of APRIL-2016

Date : 18-JUN-2016

SESSION : 2015-2016		CLASS : BE_IT		BRANCH : ENGINEERING								SEMESTER / TRIMESTER : EIGHT								MONTH OF EXAM : APRIL-2016			
ROLL NO	NAME	U L	IT8053(3)		IT8020(6)		-		-		-		-		-		-		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS	
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.					
BE/15117/12	AMAN	U	B+	21.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	69.0	9.0	7.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15160/12	TANVI SINGH	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15173/12	NITISH KUMAR	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15195/12	GAUTAM KUMAR	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15199/12	DHARMENDRA KUMAR PRAJAPATI	U	A	24.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	72.0	9.0	8.00	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15213/12	MEET KUMAR	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15259/12	ADITYA PRAKASH	U	B+	21.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	75.0	9.0	8.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15264/12	SOUMYA	U	B+	21.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	75.0	9.0	8.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15277/12	ANKITA MISHRA	U	A	24.0	Ex	60.0	-	-	-	-	-	-	-	-	-	-	-	-	84.0	9.0	9.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15286/12	RAUSHAN KUMAR	U	B+	21.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	69.0	9.0	7.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15289/12	MICKEY	U	B+	21.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	75.0	9.0	8.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15295/12	ABHIJEET RAJ	U	B+	21.0	B+	42.0	-	-	-	-	-	-	-	-	-	-	-	-	63.0	9.0	7.00	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					

IT8053(3) : E-COMMERCE - :
IT8020(6) : PROJECT - :
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S. Palani
Controller of Examinations

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ROLL NO	NAME	U L	IT8053(3)		IT8020(6)		-		-		-		-		-		-		TOTAL CREDIT POINTS	TOTAL CREDITS	SGPA	REMARKS	
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.					
BE/15301/12	ASHUTOSH KUMAR	U	A	24.0	B+	42.0	-	-	-	-	-	-	-	-	-	-	-	-	66.0	9.0	7.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15302/12	ZEBA KARISHMA	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15303/12	RAJNISH KUMAR	U	B+	21.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	69.0	9.0	7.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15305/12	ARUN VIKRAM	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15306/12	AMIT KUMAR	U	B	18.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	66.0	9.0	7.33	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15307/12	PALLAVI ANAND	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15310/12	BALMUKUND KUMAR	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15311/12	PYUSH MANI	U	A	24.0	A	48.0	-	-	-	-	-	-	-	-	-	-	-	-	72.0	9.0	8.00	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15312/12	ABHINAV KUMAR	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15313/12	DHANANJAY SAURAV	U	A+	27.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	81.0	9.0	9.00	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15322/12	PRIYA RAJ	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					
BE/15323/12	PRIYANSHU RAJ	U	A	24.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	78.0	9.0	8.67	-	
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-					

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		L	-		-		-		-		-		-		-		-										
			GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.	GR.	PT.									
BE/15325/12	JYOTSANA ANAND	U	B+	21.0	A+	54.0	-	-	-	-	-	-	-	-	-	-	-	-	75.0	9.0	8.33	-					
		L	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-									

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