

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / SPADHI / BITIC / DEOGHAR / BE-EC-THIRD / (MO/16) / 2016-2017

By the order of Examination committee, the following is the result of BE-EC - THIRD Semester held in the month of NOV-2016

Date : MARCH-2017

| SESSION : 2016-2017 | | CLASS : BE-EC | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | | | | | MONTH OF EXAM : NOV-2016 | | |
|---------------------|--------------------|---------------|-----------|----------------------|-----------|------|-----------|------|-----------|------|-----------|------------------------------|-----------|------|-----------|------|-----------|------|---------------------|--------------------------|------|--|
| ROLL NO | NAME | U L | EC3201(4) | | EC3203(3) | | EC3205(3) | | EE3205(4) | | EC3202(2) | | EC3204(2) | | AM2202(2) | | EE3202(2) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GA3004(1) | | GA3006(1) | | GA3008(1) | | BT3021(3) | | HU4001(3) | | EC2001(3) | | CH1401(3) | | MA1201(4) | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BE/6017/15 | PARTH SINGH | U | A | 32.0 | A | 24.0 | B+ | 21.0 | B+ | 28.0 | Ex | 20.0 | A+ | 18.0 | B+ | 14.0 | - | - | 193.0 | 24.0 | 8.04 | - |
| | | L | A+ | 9.0 | - | - | - | - | A+ | 27.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6022/15 | RAKESH KUMAR DAS | U | B | 24.0 | B+ | 21.0 | B+ | 21.0 | C | 20.0 | A+ | 18.0 | A+ | 18.0 | A+ | 18.0 | - | - | 173.0 | 24.0 | 7.21 | - |
| | | L | A+ | 9.0 | - | - | - | - | A | 24.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6045/15 | ANKIT SINGH | U | F | 0.0 | F* | 0.0 | F* | 0.0 | D | 16.0 | F* | 0.0 | F | 0.0 | C | 10.0 | - | - | 26.0 | 24.0 | 1.08 | F* IN : BT3021, EC3203, EC3202, EC3205 |
| | | L | - | - | F | 0.0 | - | - | F* | 0.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6051/15 | AKANKSHA | U | A | 32.0 | B | 18.0 | C | 15.0 | B | 24.0 | A+ | 18.0 | B+ | 14.0 | A | 16.0 | - | - | 173.0 | 24.0 | 7.21 | - |
| | | L | A+ | 9.0 | - | - | - | - | A+ | 27.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6064/15 | RAVI RAJ | U | A | 32.0 | A+ | 27.0 | A | 24.0 | B+ | 28.0 | Ex | 20.0 | Ex | 20.0 | A | 16.0 | - | - | 206.0 | 24.0 | 8.58 | - |
| | | L | A+ | 9.0 | - | - | - | - | Ex | 30.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6086/15 | VAMIKA PARMAR | U | A | 32.0 | A+ | 27.0 | A+ | 27.0 | A | 32.0 | Ex | 20.0 | Ex | 20.0 | A | 16.0 | - | - | 213.0 | 24.0 | 8.88 | - |
| | | L | - | - | - | - | A+ | 9.0 | Ex | 30.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6103/15 | AAKASH KUMAR NITIN | U | B+ | 28.0 | A+ | 27.0 | A | 24.0 | B+ | 28.0 | Ex | 20.0 | Ex | 20.0 | - | - | B+ | 14.0 | 196.0 | 24.0 | 8.17 | - |
| | | L | - | - | A | 8.0 | - | - | A+ | 27.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6104/15 | GAURAV KUMAR | U | B+ | 28.0 | B+ | 21.0 | B | 18.0 | B | 24.0 | A | 16.0 | A | 16.0 | - | - | B+ | 14.0 | 167.0 | 24.0 | 6.96 | - |
| | | L | A+ | 9.0 | - | - | - | - | B+ | 21.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6106/15 | ANKITA SHARMA | U | A | 32.0 | A | 24.0 | B+ | 21.0 | B+ | 28.0 | A+ | 18.0 | A | 16.0 | - | - | B | 12.0 | 183.0 | 24.0 | 7.62 | - |
| | | L | - | - | - | - | A | 8.0 | A | 24.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6109/15 | ANAND KUMAR | U | C | 20.0 | A | 24.0 | B+ | 21.0 | B | 24.0 | A+ | 18.0 | B+ | 14.0 | - | - | B+ | 14.0 | 191.0 | 30.0 | 6.37 | - |
| | | L | - | - | A | 8.0 | - | - | C | 15.0 | - | - | C | 15.0 | B | 18.0 | - | - | | | | |
| BE/6110/15 | KUMAR RISHAV | U | B | 24.0 | B+ | 21.0 | B+ | 21.0 | C | 20.0 | Ex | 20.0 | B+ | 14.0 | - | - | B+ | 14.0 | 166.0 | 24.0 | 6.92 | - |
| | | L | - | - | A | 8.0 | - | - | A | 24.0 | - | - | - | - | - | - | - | - | | | | |
| BE/6117/15 | SIDHYANT SUMAN | U | A | 32.0 | B+ | 21.0 | C | 15.0 | B | 24.0 | A | 16.0 | A+ | 18.0 | - | - | B+ | 14.0 | 193.0 | 28.0 | 6.89 | - |
| | | L | - | - | A+ | 9.0 | - | - | A | 24.0 | - | - | - | - | - | - | C | 20.0 | | | | |

| | | | |
|-----------|---|-----------|---|
| EC3201(4) | : DIGITAL ELECTRONICS | GA3004(1) | : NSS |
| EC3203(3) | : MODERN INSTRUMENTS AND MEASUREMENTS | GA3006(1) | : PT & GAMES |
| EC3205(3) | : SEMICONDUCTOR DEVICES | GA3008(1) | : CREATIVE ARTS |
| EE3205(4) | : NETWORK THEORY | BT3021(3) | : BIOLOGICAL SCIENCE |
| EC3202(2) | : DIGITAL ELECTRONICS LAB | HU4001(3) | : FOREIGN LANGUAGE (FRENCH) |
| EC3204(2) | : MODERN INSTRUMENTS AND MEASUREMENTS LAB | EC2001(3) | : PRINCIPLES OF ELECTRONICS ENGINEERING |
| AM2202(2) | : ENGINEERING MECHANICS LAB | CH1401(3) | : ENGINEERING CHEMISTRY |
| EE3202(2) | : BASIC ELECTRICAL ENGINEERING LAB | MA1201(4) | : ENGINEERING MATHEMATICS |

S. Palani
Controller of Examinations

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Reference : EXAM / SPADHI / BITIC / DEOGHAR / BE-EC-THIRD / (MO/16)/ 2016-2017

By the order of Examination committee, the following is the result of BE-EC - THIRD Semester held in the month of NOV-2016

Date : MARCH-2017

| SESSION : 2016-2017 | | CLASS : BE-EC | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | | | | | MONTH OF EXAM : NOV-2016 | | | |
|---------------------|---------------|---------------|-----------|----------------------|-----------|------|-----------|------|-----------|------|-----------|------------------------------|-----------|------|-----------|-----|-----------|------|---------------------|--------------------------|------|---------|--|
| ROLL NO | NAME | U L | EC3201(4) | | EC3203(3) | | EC3205(3) | | EE3205(4) | | EC3202(2) | | EC3204(2) | | AM2202(2) | | EE3202(2) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | GA3004(1) | | GA3006(1) | | GA3008(1) | | BT3021(3) | | HU4001(3) | | EC2001(3) | | CH1401(3) | | MA1201(4) | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6118/15 | RISHABH GUPTA | U | B+ | 28.0 | A | 24.0 | B+ | 21.0 | A | 32.0 | Ex | 20.0 | A+ | 18.0 | - | - | A | 16.0 | 190.0 | 24.0 | 7.92 | - | |
| L | - | - | B+ | 7.0 | - | - | A | 24.0 | - | - | - | - | - | - | - | - | - | | | | | | |
| BE/6119/15 | SMITA KUMARI | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | F | 0.0 | 20.0 | 24.0 | 0.83 | - | |
| L | - | - | - | - | A | 8.0 | D | 12.0 | - | - | - | - | - | - | - | - | - | | | | | | |
| BE/6121/15 | MANISH | U | C | 20.0 | B | 18.0 | B | 18.0 | C | 20.0 | B+ | 14.0 | B | 12.0 | - | - | B+ | 14.0 | 183.0 | 31.0 | 5.90 | - | |
| L | - | - | A | 8.0 | - | - | B+ | 21.0 | - | - | B | 18.0 | - | - | - | - | C | 20.0 | | | | | |
| BE/6123/15 | MANISH KUMAR | U | B | 24.0 | B | 18.0 | B | 18.0 | C | 20.0 | A | 16.0 | A | 16.0 | - | - | B+ | 14.0 | 193.0 | 31.0 | 6.23 | - | |
| L | - | - | A | 8.0 | - | - | B+ | 21.0 | - | - | B | 18.0 | - | - | - | - | C | 20.0 | | | | | |
| BE/6126/15 | KUMAR VAIBHAV | U | C | 20.0 | C | 15.0 | D | 12.0 | C | 20.0 | A | 16.0 | A | 16.0 | - | - | B+ | 14.0 | 167.0 | 30.0 | 5.57 | - | |
| L | - | - | A+ | 9.0 | - | - | B+ | 21.0 | - | - | D | 12.0 | D | 12.0 | - | - | - | | | | | | |
| BE/6130/15 | ANKITA | U | B | 24.0 | B | 18.0 | B | 18.0 | C | 20.0 | A+ | 18.0 | A | 16.0 | - | - | B | 12.0 | 168.0 | 28.0 | 6.00 | - | |
| L | - | - | - | - | A | 8.0 | B | 18.0 | - | - | - | - | - | - | - | - | D | 16.0 | | | | | |

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|-----------|---|-----------|---|
| EC3201(4) | : DIGITAL ELECTRONICS | GA3004(1) | : NSS |
| EC3203(3) | : MODERN INSTRUMENTS AND MEASUREMENTS | GA3006(1) | : PT & GAMES |
| EC3205(3) | : SEMICONDUCTOR DEVICES | GA3008(1) | : CREATIVE ARTS |
| EE3205(4) | : NETWORK THEORY | BT3021(3) | : BIOLOGICAL SCIENCE |
| EC3202(2) | : DIGITAL ELECTRONICS LAB | HU4001(3) | : FOREIGN LANGUAGE (FRENCH) |
| EC3204(2) | : MODERN INSTRUMENTS AND MEASUREMENTS LAB | EC2001(3) | : PRINCIPLES OF ELECTRONICS ENGINEERING |
| AM2202(2) | : ENGINEERING MECHANICS LAB | CH1401(3) | : ENGINEERING CHEMISTRY |
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|---------------------|------------|---------------|-----------|----------------------|-----------|------|-----------|------|-----------|------|-----------|------------------------------|-----------|------|-----------|------|-----------|-----|---------------------|--------------------------|------|---------|--|
| ROLL NO | NAME | U | EC3201(4) | | EC3203(3) | | EC3205(3) | | EE3205(4) | | EC3202(2) | | EC3204(2) | | AM2202(2) | | EE3202(2) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | GA3004(1) | | GA3006(1) | | GA3008(1) | | BT3021(3) | | EE2201(4) | | EC2001(3) | | CH1401(3) | | MA1201(4) | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6014/15 | AMAN KUMAR | U | C | 20.0 | B+ | 21.0 | B | 18.0 | F | 0.0 | B+ | 14.0 | A | 16.0 | B+ | 14.0 | - | - | 142.0 | 32.0 | 4.44 | - | |
| | | L | - | - | A | 8.0 | - | - | C | 15.0 | D | 16.0 | - | - | - | - | F | 0.0 | | | | | |

| | | | |
|-----------|---|-----------|---|
| EC3201(4) | : DIGITAL ELECTRONICS | GA3004(1) | : NSS |
| EC3203(3) | : MODERN INSTRUMENTS AND MEASUREMENTS | GA3006(1) | : PT & GAMES |
| EC3205(3) | : SEMICONDUCTOR DEVICES | GA3008(1) | : CREATIVE ARTS |
| EE3205(4) | : NETWORK THEORY | BT3021(3) | : BIOLOGICAL SCIENCE |
| EC3202(2) | : DIGITAL ELECTRONICS LAB | EE2201(4) | : PRINCIPLES OF ELECTRICAL ENGINEERING |
| EC3204(2) | : MODERN INSTRUMENTS AND MEASUREMENTS LAB | EC2001(3) | : PRINCIPLES OF ELECTRONICS ENGINEERING |
| AM2202(2) | : ENGINEERING MECHANICS LAB | CH1401(3) | : ENGINEERING CHEMISTRY |
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